

All Saints Lutheran Church

The Fourteenth Sunday after Trinity
September 6, 2025

The Cry of Faith: Lord, Have Mercy

The ten lepers cried out from a distance, “Jesus, Master, have mercy on us!” (Luke 17:11–19). Their condition cut them off from God and others. So also do the works of the flesh cut us off from God and others. “Those who do such things will not inherit the kingdom of God” (Gal. 5:16–24). Thus we cry out with the lepers, “Lord, have mercy; Christ, have mercy; Lord, have mercy,” eagerly seeking His good gifts. Jesus said to the lepers, “Go and show yourselves to the priests.” And as they went, they were cleansed. So too, we walk by faith and not by sight, being confident of Jesus’ help before we see any evidence of it, trusting that Jesus’ cleansing words of forgiveness will restore us to wholeness in the resurrection. Let us be as the one leper who returned to the true High Priest to give Him thanks and glory. For Jesus bore our infirmities in His sacrifice at Calvary. His words are life to those who find them, and health to all their flesh (Prov. 4:10–23).

ALL SAINTS LUTHERAN
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Rev. Jeffrey Ware, Pastor
Joshua Pauling, Vicar, Headmaster
Dr. Patricia Parker, Director of Music

Communion at All Saints

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. It is important, therefore, that those who come to the Lord's Table trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Scripture also teaches that Holy Communion is a confession of faith. Those who receive the sacrament together show forth their unity in Christ, that is, a unity of heart and mind accomplished when all who commune together believe the same doctrine and are at peace with one another.

Scripture teaches that those who eat and drink our Lord's body and blood unworthily do so to their great harm and that Holy Communion is a confession of the faith which is confessed at this altar. Therefore, we, along with the historic Christian church, practice *Closed Communion.* Any who are not communicant members of All Saints, or another congregation of The Lutheran Church—Missouri Synod, are asked to speak with the pastor before receiving the Lord's Supper. Those not receiving communion are invited to come forward during communion to receive a blessing. Simply cross your arms over your chest and bow your head, and the pastor will give you a blessing; and know that we would love to share more with you about our teaching and practice.

Prayers of preparation and thanksgiving for receiving the Lord's Supper are found in the LSB hymnal on p. 308.

For further study, see Matthew 5:23ff; 10:32ff; 18:15–35; 26:26–29; John 17:20–23; 1 Corinthians 11:17–34.

Divine Service 3

The Fourteenth Sunday after Trinity

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**
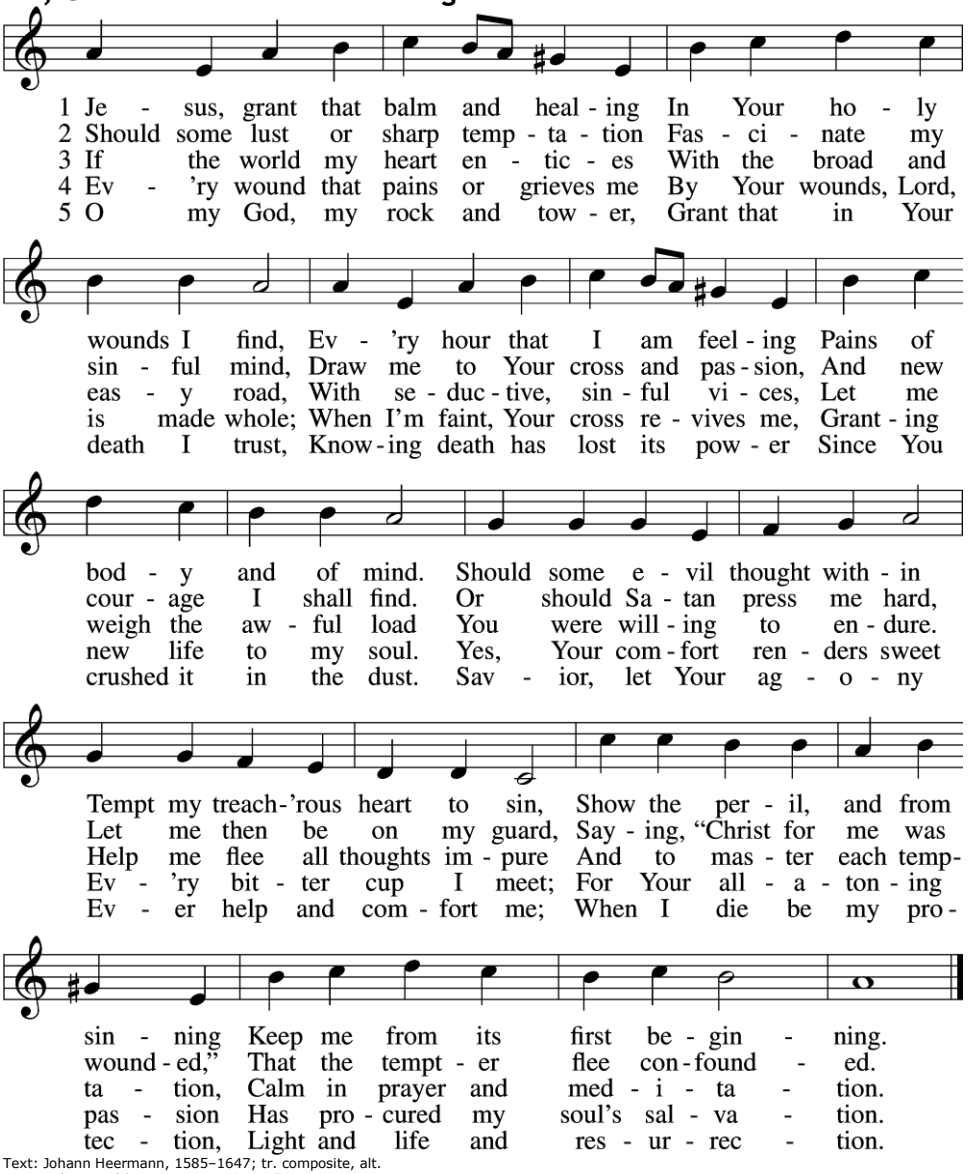
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

421 Jesus, Grant That Balm and Healing
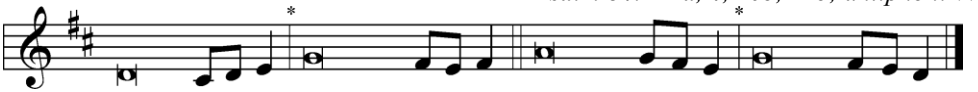


Text: Johann Heermann, 1585–1647; tr. composite, alt.
Tune: Johann Balthasar König, 1691–1758
Text and tune: Public domain

Service of the Word

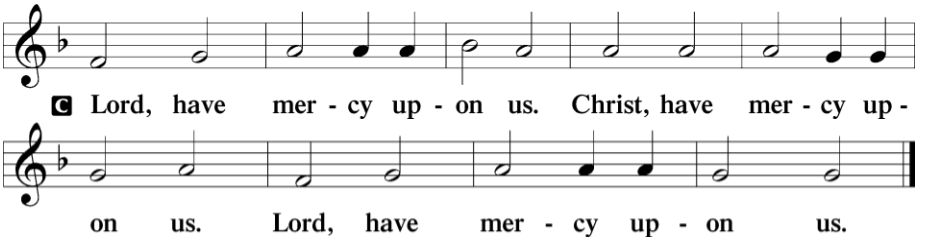
Introit

Psalm 84:1–2a, 4, 10b, 11b; antiphon: vv. 9–10a

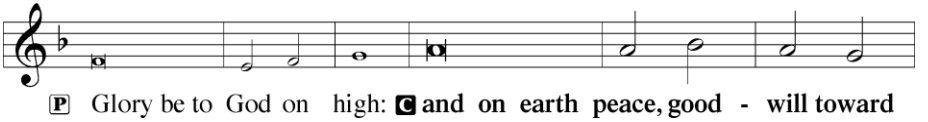


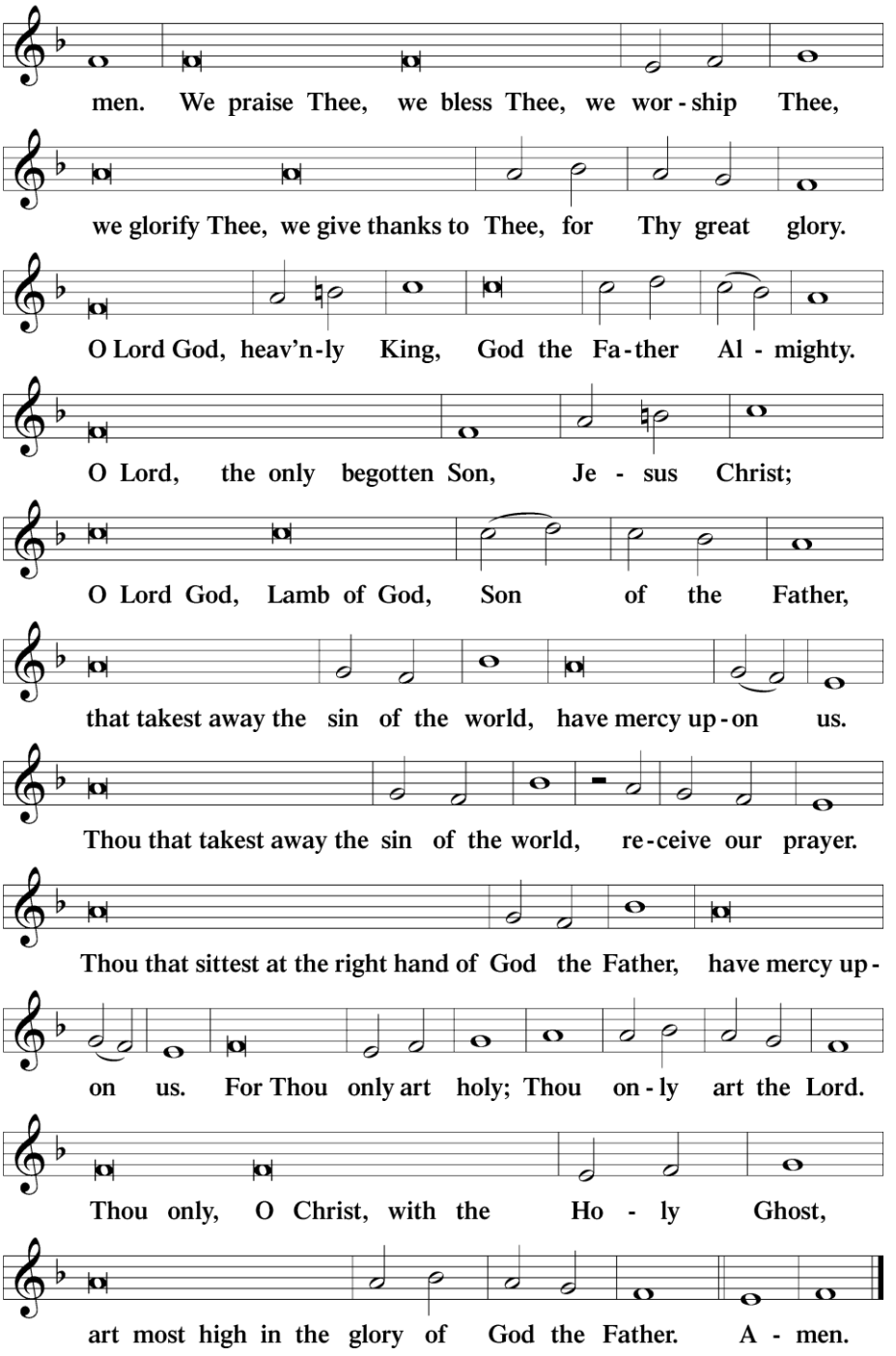
Behold our shield, | O God;*
look on the face of your a- | nointed!
For a day | in your courts*
is better than a thousand | elsewhere.
How lovely is your dwelling place, O | LORD of hosts!*
My soul longs, yes, faints for the courts | of the LORD.
Blessèd are those who dwell | in your house,*
ever sing- | ing your praise!
I would rather be a doorkeeper in the house | of my God*
than dwell in the tents of | wickedness.
The LORD bestows favor and | honor.*
No good thing does he withhold from those who walk up- | rightly.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Behold our shield, | O God;*
look on the face of your a- | nointed!
For a day | in your courts*
is better than a thousand | elsewhere.

Kyrie
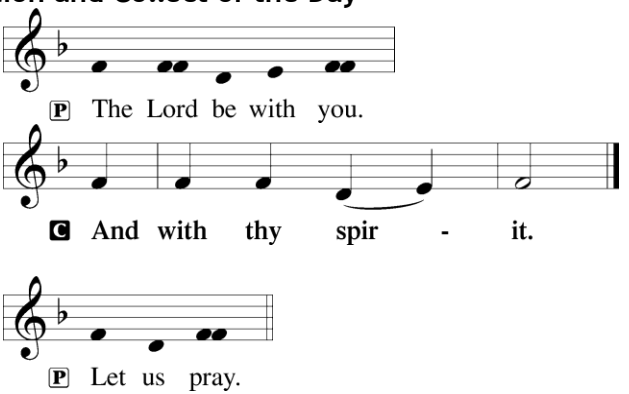


Gloria in Excelsis
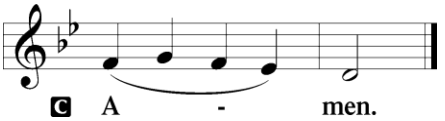



men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on-ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P O Lord, keep Your Church with Your perpetual mercy; and because of our frailty we cannot but fall, keep us ever by Your help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Proverbs 4:10–23
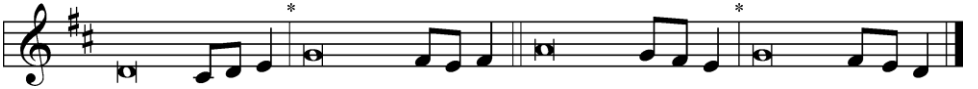
10 Hear, my son, and accept my words,
that the years of your life may be many.
11 I have taught you the way of wisdom;
I have led you in the paths of uprightness.
12 When you walk, your step will not be hampered,
and if you run, you will not stumble.
13 Keep hold of instruction; do not let go;
guard her, for she is your life.
14 Do not enter the path of the wicked,
and do not walk in the way of the evil.
15 Avoid it; do not go on it;
turn away from it and pass on.
16 For they cannot sleep unless they have done wrong;
they are robbed of sleep unless they have made someone stumble.
17 For they eat the bread of wickedness
and drink the wine of violence.
18 But the path of the righteous is like the light of dawn,
which shines brighter and brighter until full day.
19 The way of the wicked is like deep darkness;

they do not know over what they stumble.
[20]My son, be attentive to my words;
incline your ear to my sayings.
[21]Let them not escape from your sight;
keep them within your heart.
[22]For they are life to those who find them,
and healing to all their flesh.
[23]Keep your heart with all vigilance,
for from it flow the springs of life.

A This is the Word of the Lord.
C **Thanks be to God.**

Gradual

Psalm 92:1–2



It is good to give thanks | to the LORD,*
to sing praises to your name, | O Most High;
to declare your steadfast love in the | morning,*
and your faithful- | ness by night.

Epistle
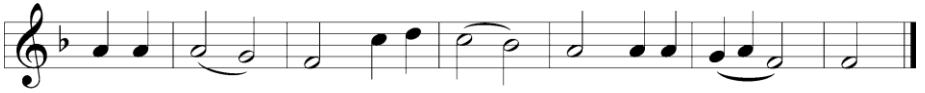
Galatians 5:16–24
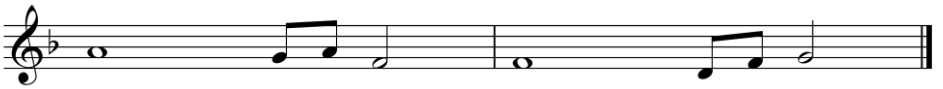
[16]But I say, walk by the Spirit, and you will not gratify the desires of the flesh. [17]For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. [18]But if you are led by the Spirit, you are not under the law. [19]Now the works of the flesh are evident: sexual immorality, impurity, sensuality, [20]idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, [21]envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. [22]But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, [23]gentleness, self-control; against such things there is no law. [24]And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

A This is the Word of the Lord.
C **Thanks be to God.**

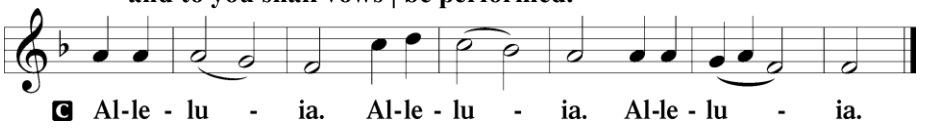
Alleluia and Verse

Psalm 65:1





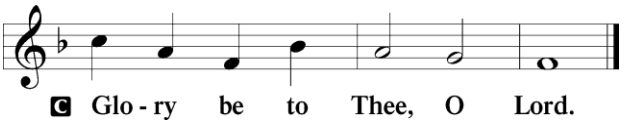
Praise is due to you, O God, in Zion,*
and to you shall vows | be performed.



Holy Gospel

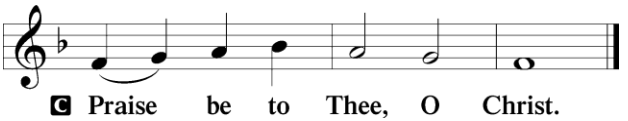
Luke 17:11–19

P The Holy Gospel according to St. Luke, the seventeenth chapter.



[11]On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. [12]And as he entered a village, he was met by ten lepers, who stood at a distance [13]and lifted up their voices, saying, "Jesus, Master, have mercy on us." [14]When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. [15]Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; [16]and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. [17]Then Jesus answered, "Were not ten cleansed? Where are the nine? [18]Was no one found to return and give praise to God except this foreigner?" [19]And he said to him, "Rise and go your way; your faith has made you well."

P This is the Gospel of the Lord.
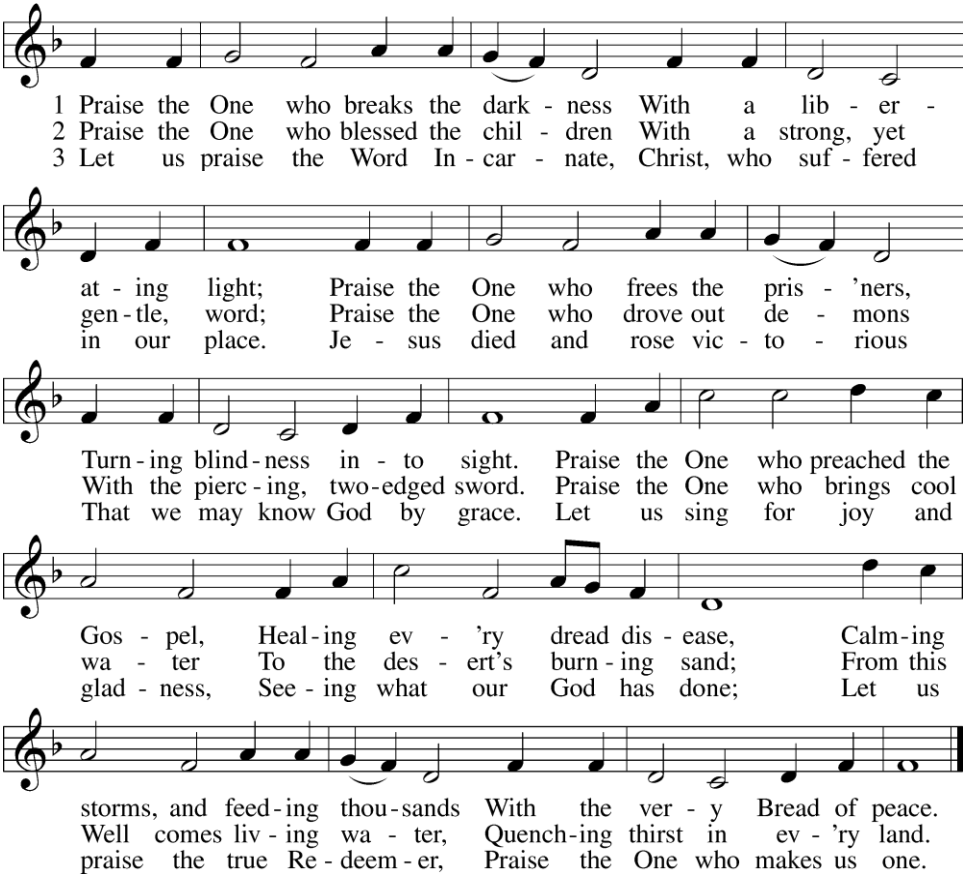


Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.
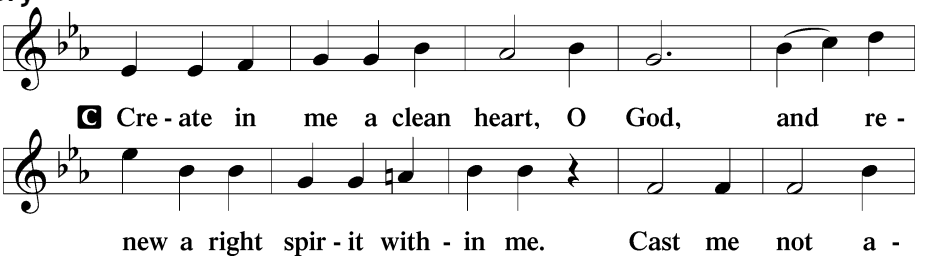
849 Praise the One Who Breaks the Darkness
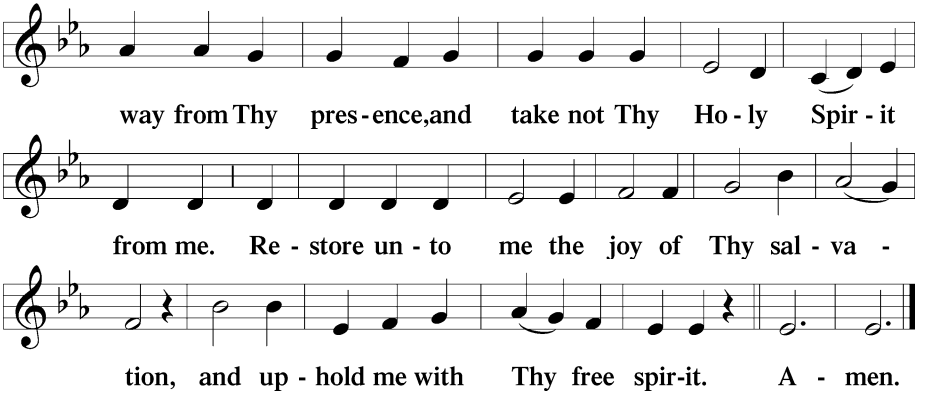


Text: Rusty Edwards, 1955
Tune: The Sacred Harp, 1844, Philadelphia
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Sermon
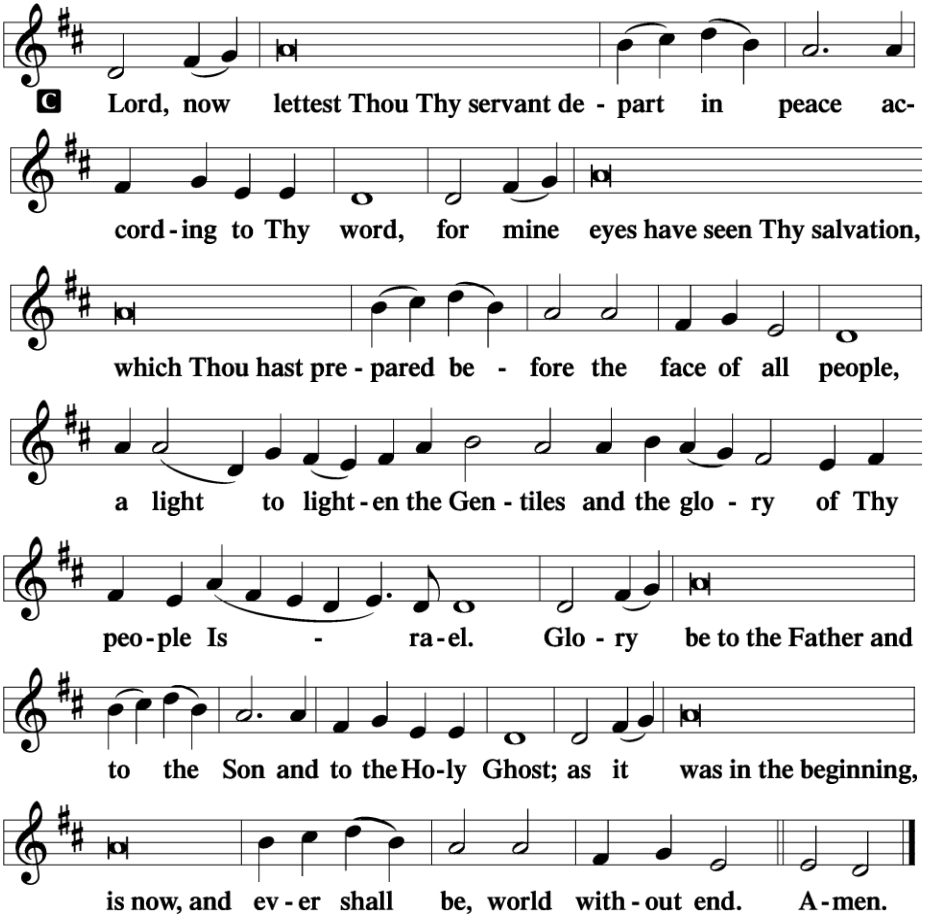
Offertory



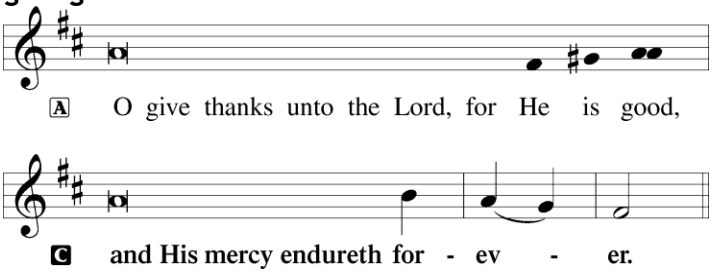


Prayer of the Church

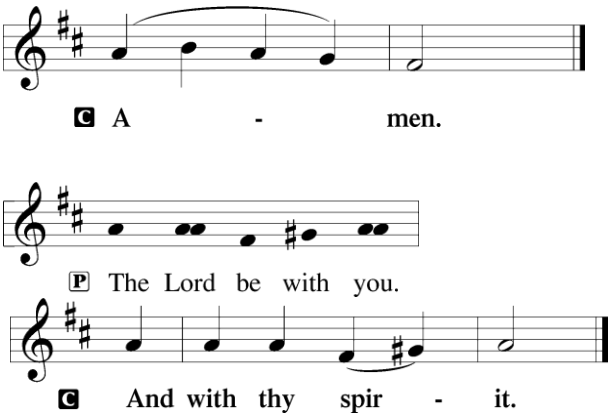
Nunc Dimittis



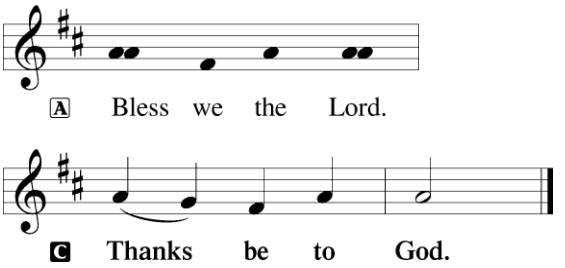
Thanksgiving



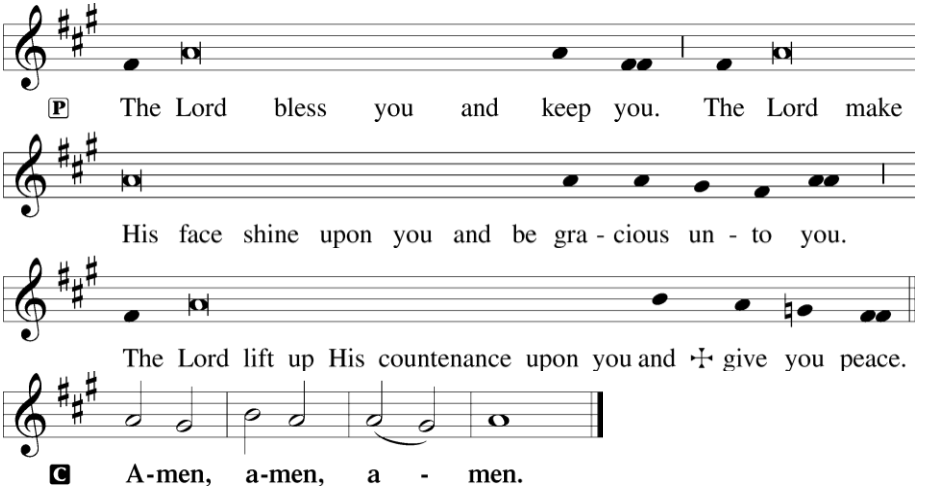
P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
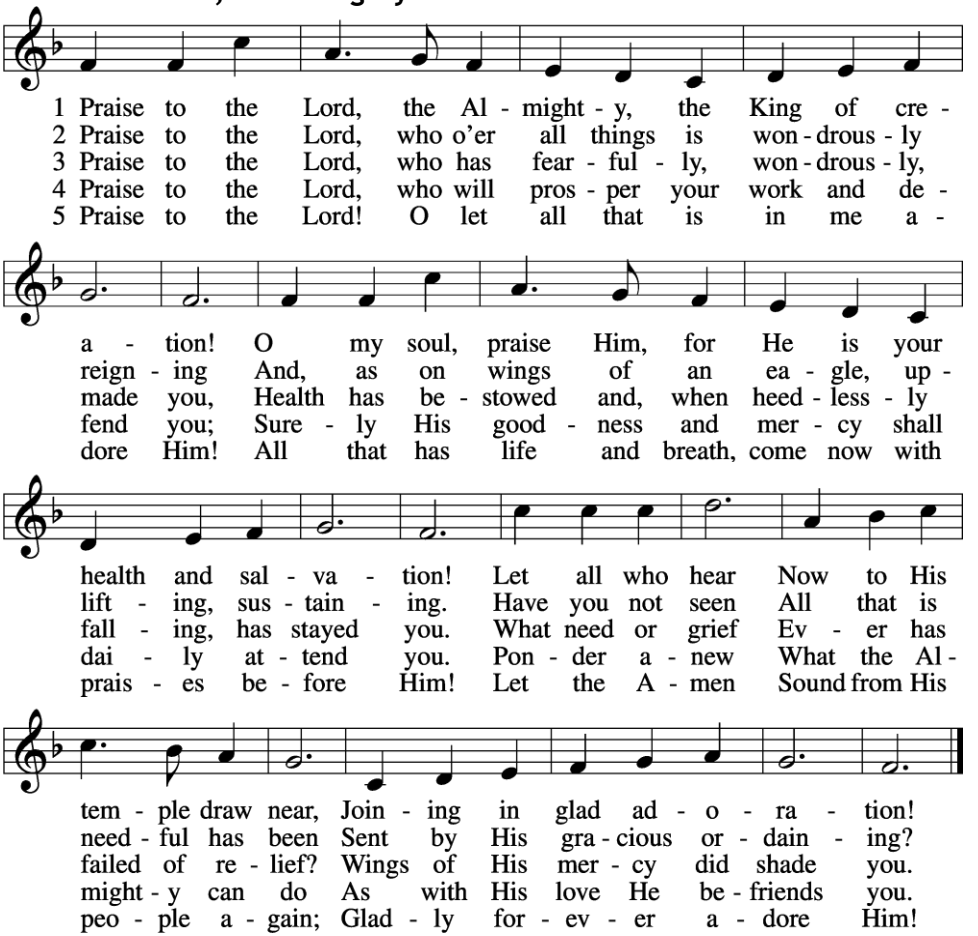


Benedicamus



Benediction



790 Praise to the Lord, the Almighty



Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt.
Tune: Ander Theil Des Erneuerten Gesang-Buchs, 1665, Stralsund
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Divine Service, Setting Three from Lutheran Service Book

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