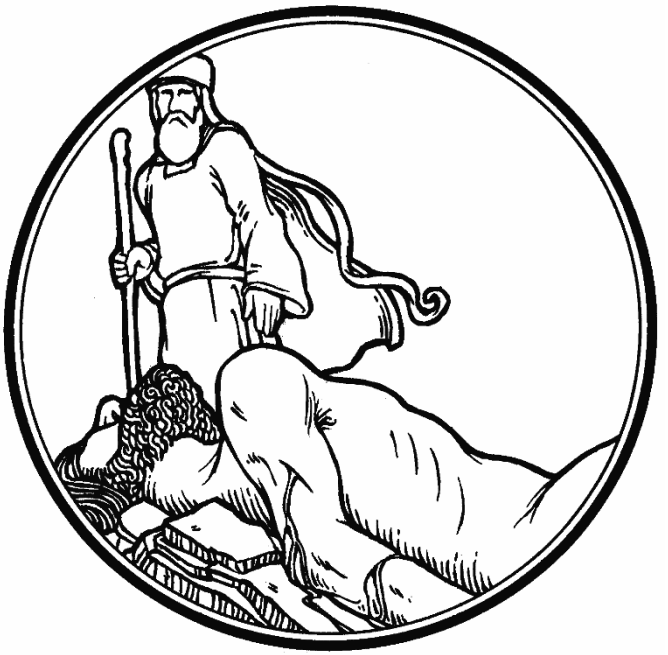


All Saints Lutheran Church

The Thirteenth Sunday after Trinity
August 30, 2026

Jesus Is Our Good Samaritan

The Law cannot help us or give us life. Rather, it confines everyone under sin as wounded and naked before God (Gal. 3:15–22). So it is that two figures of the Law, the priest and the Levite, passed by the injured man on the side of the road (Luke 10:23–37). Only the promised Seed of Abraham can rescue us and make us righteous before God. Only the Samaritan, our Lord Jesus, had compassion. He came down to us in our lost and dying condition, pouring on the oil and wine of the Sacraments. He placed us on His own animal, bearing our sin and brokenness in His body on the cross to restore us. Jesus brought us to the inn, that is, the Church, and gave the innkeeper two denarii, that His double forgiveness might continue to be ministered to us. In this way the Lord, by whose Law we are torn and stricken, heals us and revives us by His Gospel and raises us up with Himself on the third day, that we may live in His sight (Hos. 6:1–6).

ALL SAINTS LUTHERAN
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Rev. Jeffrey Ware, Pastor
Joshua Pauling, Vicar, Headmaster
Dr. Patricia Parker, Director of Music

Communion at All Saints

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. It is important, therefore, that those who come to the Lord's Table trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Scripture also teaches that Holy Communion is a confession of faith. Those who receive the sacrament together show forth their unity in Christ, that is, a unity of heart and mind accomplished when all who commune together believe the same doctrine and are at peace with one another.

Scripture teaches that those who eat and drink our Lord's body and blood unworthily do so to their great harm and that Holy Communion is a confession of the faith which is confessed at this altar. Therefore, we, along with the historic Christian church, practice *Closed Communion.* Any who are not communicant members of All Saints, or another congregation of The Lutheran Church—Missouri Synod, are asked to speak with the pastor before receiving the Lord's Supper. Those not receiving communion are invited to come forward during communion to receive a blessing. Simply cross your arms over your chest and bow your head, and the pastor will give you a blessing; and know that we would love to share more with you about our teaching and practice.

Prayers of preparation and thanksgiving for receiving the Lord's Supper are found in the LSB hymnal on p. 308.

For further study, see Matthew 5:23ff; 10:32ff; 18:15–35; 26:26–29; John 17:20–23; 1 Corinthians 11:17–34.

Divine Service 3

The Thirteenth Sunday after Trinity

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

851 Lord of Glory, You Have Bought Us



Text: Eliza S. Alderson, 1818–89, alt.
Tune: Rowland H. Prichard, 1811–87
Text and tune: Public domain

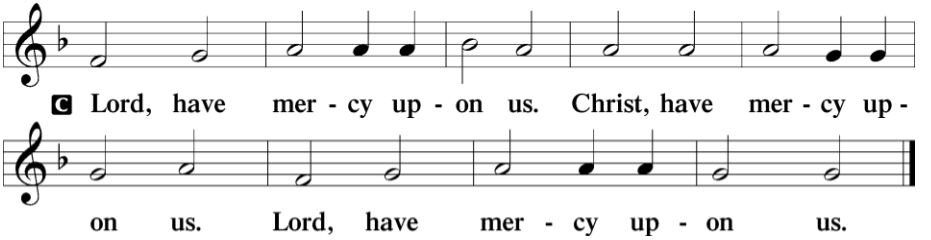
Introit

Psalm 74:1–2, 19b, 21b; antiphon: vv. 20a, 21a, 22a, 23a

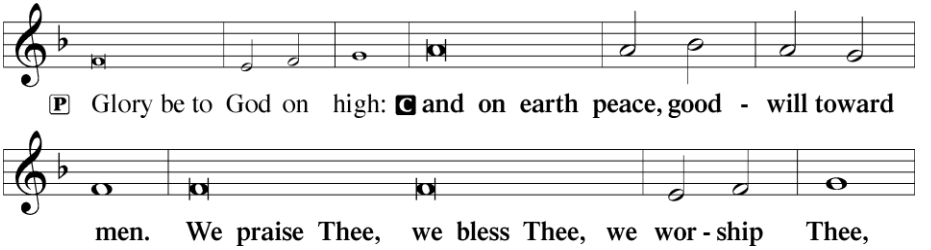


Have regard for the covenant, | [O Lord];*
let not the downtrodden turn | back in shame.
Arise, O God, de- | fend your cause;*
do not forget the clamor | of your foes.
O God, why do you cast us off for- | ever?*
Why does your anger smoke against the sheep of your | pasture?
Remember your congre- | gation,*
which you have pur- | chased of old,
which you have redeemed to be the tribe of your | heritage!*
Remember Mount Zion, where | you have dwelt.
Do not forget the life of your poor for- | ever.*
Let the poor and needy | praise your name.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Have regard for the covenant, | [O Lord];*
let not the downtrodden turn | back in shame.
Arise, O God, de- | fend your cause;*
do not forget the clamor | of your foes.

Kyrie



Gloria in Excelsis




we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on-ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

2 Chronicles 28:8–15

8 The men of Israel took captive 200,000 of their relatives, women, sons, and daughters.
They also took much spoil from them and brought the spoil to Samaria. 9 But a prophet of the
LORD was there, whose name was Oded, and he went out to meet the army that came to
Samaria and said to them, "Behold, because the LORD, the God of your fathers, was angry
with Judah, he gave them into your hand, but you have killed them in a rage that has reached
up to heaven. 10 And now you intend to subjugate the people of Judah and Jerusalem, male and
female, as your slaves. Have you not sins of your own against the LORD your God? 11 Now
hear me, and send back the captives from your relatives whom you have taken, for the fierce
wrath of the LORD is upon you."

12 Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son
of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up
against those who were coming from the war 13 and said to them, "You shall not bring the
captives in here, for you propose to bring upon us guilt against the LORD in addition to our
present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel."
14 So the armed men left the captives and the spoil before the princes and all the assembly.
15 And the men who have been mentioned by name rose and took the captives, and with the
spoil they clothed all who were naked among them. They clothed them, gave them sandals,
provided them with food and drink, and anointed them, and carrying all the feeble among
them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then
they returned to Samaria.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Psalm 77:14–15



You are the God who works | wonders;*
you have made known your might among the | peoples.
You with your arm redeemed your | people,*
the children of Jacob and | Joseph.

Epistle

Galatians 3:15–22

15To give a human example, brothers: even with a man-made covenant, no one annuls it or
adds to it once it has been ratified. 16Now the promises were made to Abraham and to his
offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And
to your offspring," who is Christ. 17This is what I mean: the law, which came 430 years
afterward, does not annul a covenant previously ratified by God, so as to make the promise
void. 18For if the inheritance comes by the law, it no longer comes by promise; but God gave
it to Abraham by a promise.

19Why then the law? It was added because of transgressions, until the offspring should
come to whom the promise had been made, and it was put in place through angels by an
intermediary. 20Now an intermediary implies more than one, but God is one.

21Is the law then contrary to the promises of God? Certainly not! For if a law had been
given that could give life, then righteousness would indeed be by the law. 22But the Scripture
imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given
to those who believe.

A This is the Word of the Lord.
C **Thanks be to God.**

Alleluia and Verse

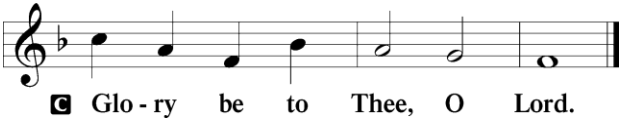
Psalm 88:1



Holy Gospel

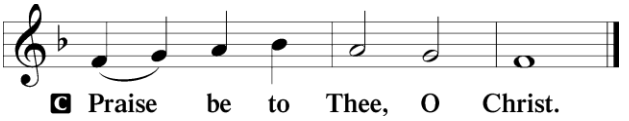
Luke 10:23–37

℗ The Holy Gospel according to St. Luke, the tenth chapter.



[23]Turning to the disciples [Jesus] said privately, “Blessed are the eyes that see what you
see! [24]For I tell you that many prophets and kings desired to see what you see, and did not see
it, and to hear what you hear, and did not hear it.”
[25]And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to
inherit eternal life?” [26]He said to him, “What is written in the Law? How do you read it?”
[27]And he answered, “You shall love the Lord your God with all your heart and with all your
soul and with all your strength and with all your mind, and your neighbor as yourself.” [28]And
he said to him, “You have answered correctly; do this, and you will live.”
[29]But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” [30]Jesus
replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who
stripped him and beat him and departed, leaving him half dead. [31]Now by chance a priest was
going down that road, and when he saw him he passed by on the other side. [32]So likewise a
Levite, when he came to the place and saw him, passed by on the other side. [33]But a
Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion.
[34]He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his
own animal and brought him to an inn and took care of him. [35]And the next day he took out
two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more
you spend, I will repay you when I come back.’ [36]Which of these three, do you think, proved
to be a neighbor to the man who fell among the robbers?” [37]He said, “The one who showed
him mercy.” And Jesus said to him, “You go, and do likewise.”

℗ This is the Gospel of the Lord.



Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

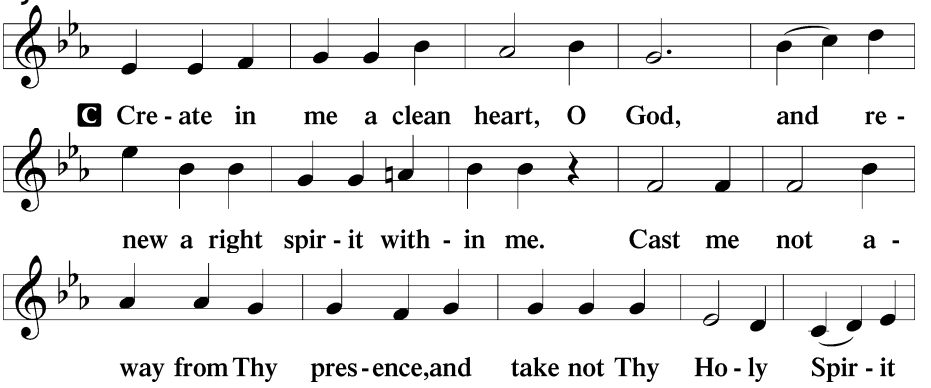
683 Jesus, Thy Boundless Love to Me



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Sermon

Offertory



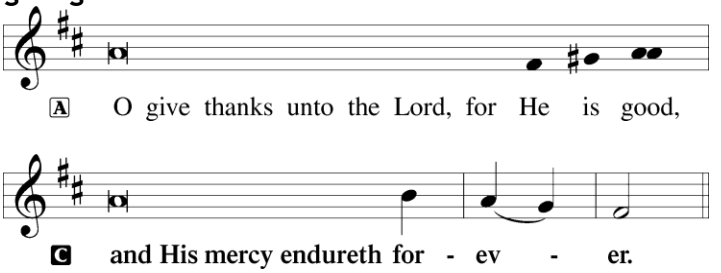


Prayer of the Church

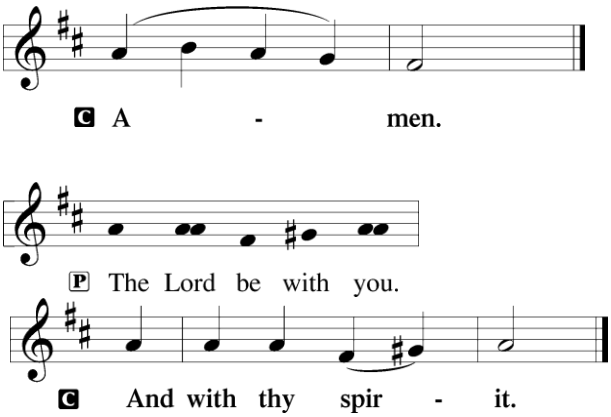
Nunc Dimittis



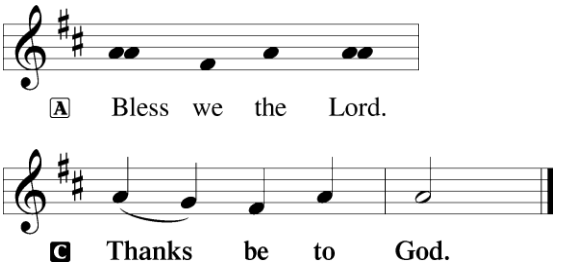
Thanksgiving



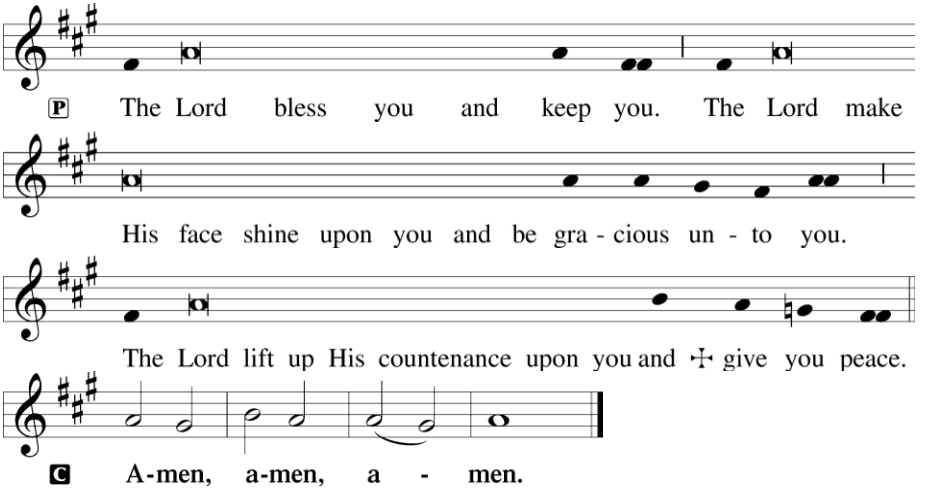
P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benedicamus



Benediction



708 Lord, Thee I Love with All My Heart



Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt. Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg
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Divine Service, Setting Three from Lutheran Service Book

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