

All Saints Lutheran Church

The Tenth Sunday after Trinity
August 9, 2026

Jesus Weeps for Jerusalem

Our Lord wept over Jerusalem for the destruction that would soon come upon her. For she did not recognize the time of God's visitation in Christ, who had come to bring her peace (Luke 19:41–48). Through His prophets God had consistently called His people to turn from their deceit and false worship. *"But My people do not know the judgments of the Lord"* (Jer. 8:4–12). They sought to establish their own righteousness rather than receive Christ's righteousness through faith (Rom. 9:30–10:4). So it was that God was in His temple to cleanse it, a precursor to the once-for-all cleansing from sin which He would accomplish in the temple of His own body on the cross. God grant us to know the things that make for our peace—His visitation in the Word and Sacraments—that by the Holy Spirit we may penitently confess, *"Jesus is Lord"* (1 Cor. 12:1–11).

ALL SAINTS LUTHERAN
CHURCH & CLASSICAL ACADEMY
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Rev. Jeffrey Ware, Pastor
Joshua Pauling, Vicar, Headmaster
Dr. Patricia Parker, Director of Music

Communion at All Saints

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. It is important, therefore, that those who come to the Lord's Table trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Scripture also teaches that Holy Communion is a confession of faith. Those who receive the sacrament together show forth their unity in Christ, that is, a unity of heart and mind accomplished when all who commune together believe the same doctrine and are at peace with one another.

Scripture teaches that those who eat and drink our Lord's body and blood unworthily do so to their great harm and that Holy Communion is a confession of the faith which is confessed at this altar. Therefore, we, along with the historic Christian church, practice *Closed Communion.* Any who are not communicant members of All Saints, or another congregation of The Lutheran Church—Missouri Synod, are asked to speak with the pastor before receiving the Lord's Supper. Those not receiving communion are invited to come forward during communion to receive a blessing. Simply cross your arms over your chest and bow your head, and the pastor will give you a blessing; and know that we would love to share more with you about our teaching and practice.

Prayers of preparation and thanksgiving for receiving the Lord's Supper are found in the LSB hymnal on p. 308.

For further study, see Matthew 5:23ff; 10:32ff; 18:15–35; 26:26–29; John 17:20–23; 1 Corinthians 11:17–34.

Divine Service 3

The Tenth Sunday after Trinity

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

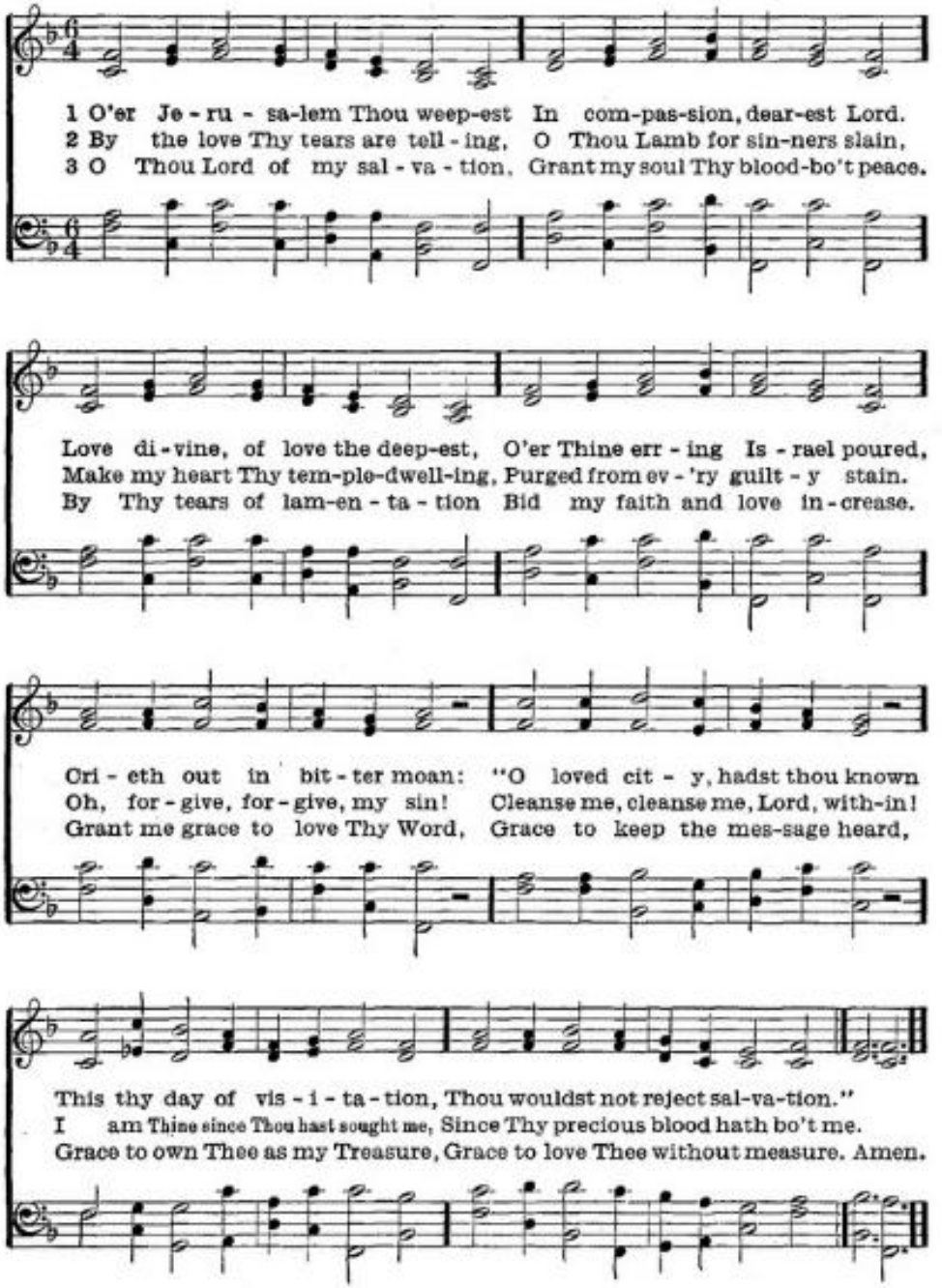
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

419 O'er Jerusalem Thou Weepest

Luke 19: 41
Anna Hoppe, 1919

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Freu dich sehr
"Genevan Psalter," 1551



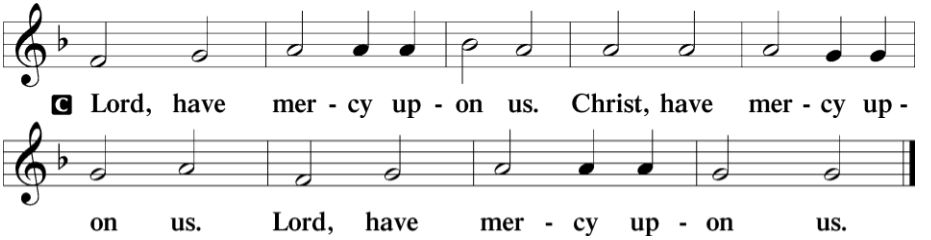
Introit

Psalm 55:1, 4–5, 16; antiphon: vv. 16a, 17b, 18a, 22a

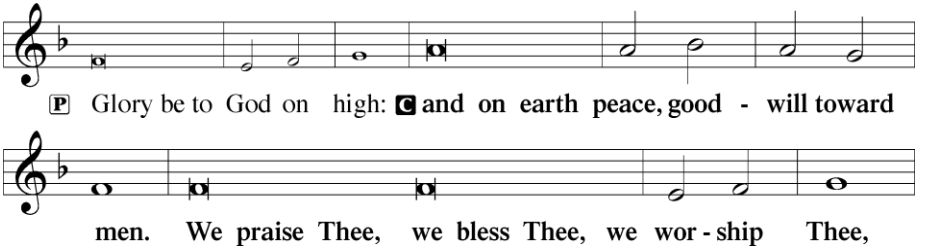


I call to God, and he | hears my voice;*
he redeems my soul in | safety.
Cast your burden | on the LORD,*
and he will sus- | tain you.
Give ear to my prayer, | O God,*
and hide not yourself from my plea for | mercy!
My heart is in anguish with- | in me;*
the terrors of death have fallen up- | on me.
Fear and trembling come up- | on me,*
and horror over- | whelms me.
But I | call to God,*
and the LORD will | save me.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
I call to God, and he | hears my voice;*
he redeems my soul in | safety.
Cast your burden | on the LORD,*
and he will sus- | tain you.

Kyrie



Gloria in Excelsis




we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on-ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Jeremiah 7:1–11

[1]The word that came to Jeremiah from the LORD: [2]"Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all you men of Judah who enter these gates to worship the LORD. [3]Thus says the LORD of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place. [4]Do not trust in these deceptive words: 'This is the temple of the LORD, the temple of the LORD, the temple of the LORD.'

[5]"For if you truly amend your ways and your deeds, if you truly execute justice one with another, [6]if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, [7]then I will let you dwell in this place, in the land that I gave of old to your fathers forever.

[8]"Behold, you trust in deceptive words to no avail. [9]Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, [10]and then come and stand before me in this house, which is called by my name, and say, 'We are delivered!'—only to go on doing all these abominations? [11]Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, declares the LORD."

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Psalm 17:8, 2



Keep me as the apple | of your eye;*
hide me in the shadow | of your wings.
From your presence let my vindi- | cation come!*
Let your eyes be- | hold the right!

Epistle

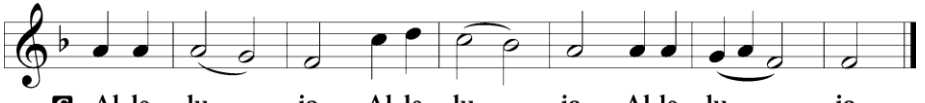
1 Corinthians 12:1–11

[1]Now concerning spiritual gifts, brothers, I do not want you to be uninformed. [2]You know
that when you were pagans you were led astray to mute idols, however you were led.
[3]Therefore I want you to understand that no one speaking in the Spirit of God ever says
"Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.
[4]Now there are varieties of gifts, but the same Spirit; [5]and there are varieties of service, but
the same Lord; [6]and there are varieties of activities, but it is the same God who empowers
them all in everyone. [7]To each is given the manifestation of the Spirit for the common good.
[8]To one is given through the Spirit the utterance of wisdom, and to another the utterance of
knowledge according to the same Spirit, [9]to another faith by the same Spirit, to another gifts
of healing by the one Spirit, [10]to another the working of miracles, to another prophecy, to
another the ability to distinguish between spirits, to another various kinds of tongues, to
another the interpretation of tongues. [11]All these are empowered by one and the same Spirit,
who apportions to each one individually as he wills.

A This is the Word of the Lord.
C **Thanks be to God.**

Alleluia and Verse

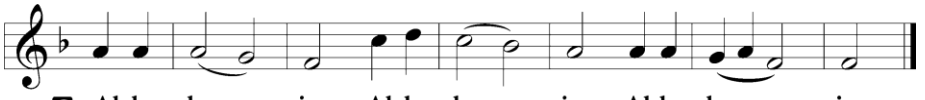
Psalm 88:1



C **Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.**



O LORD, God of my sal- | vation;*
I cry out day and night be- | fore you.

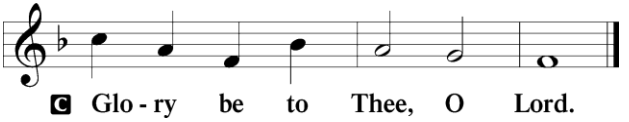


C **Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.**

Holy Gospel

Luke 19:41–48

P The Holy Gospel according to St. Luke, the nineteenth chapter.

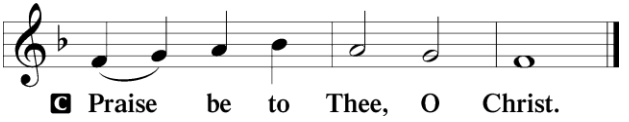


41When [Jesus] drew near and saw the city, he wept over it, 42saying, "Would that you,
even you, had known on this day the things that make for peace! But now they are hidden
from your eyes. 43For the days will come upon you, when your enemies will set up a
barricade around you and surround you and hem you in on every side 44and tear you down to
the ground, you and your children within you. And they will not leave one stone upon another
in you, because you did not know the time of your visitation."

45And he entered the temple and began to drive out those who sold, 46saying to them, "It is
written, 'My house shall be a house of prayer,' but you have made it a den of robbers."

47And he was teaching daily in the temple. The chief priests and the scribes and the
principal men of the people were seeking to destroy him, 48but they did not find anything they
could do, for all the people were hanging on his words.

P This is the Gospel of the Lord.



Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

644 The Church's One Foundation



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Tune: Samuel S. Wesley, 1810–76
Text and tune: Public domain

Sermon

Offertory



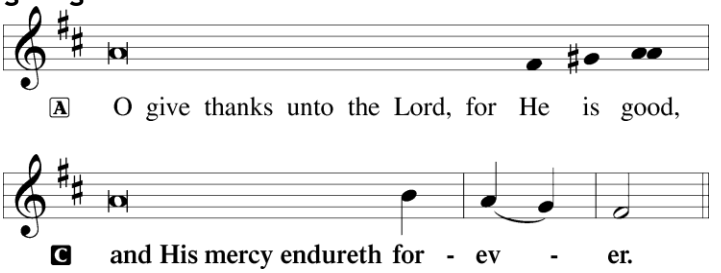


Prayer of the Church

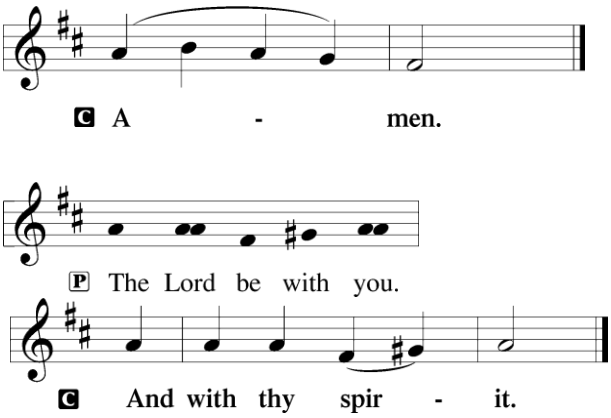
Nunc Dimittis



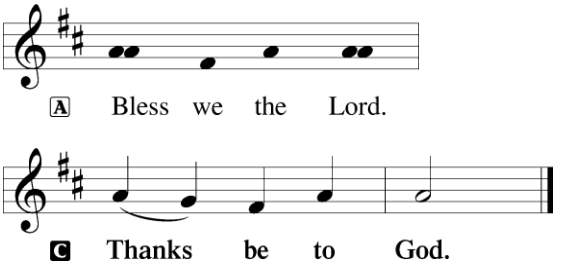
Thanksgiving



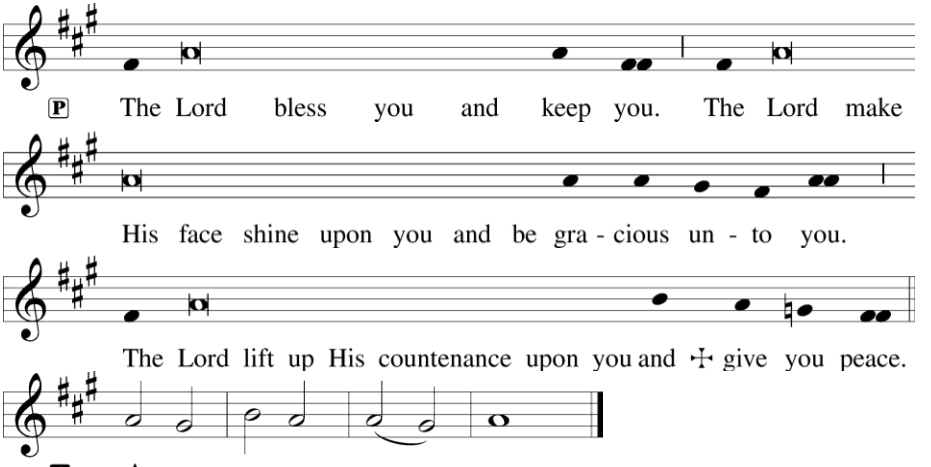
P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benedicamus



Benediction



847 Christ, Our Human Likeness Sharing



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