

All Saints Lutheran Church

The Fifth Sunday after Trinity
July 5, 2026

Jesus Makes Fishers of Men

The Lord called fishermen to be fishers of men (Luke 5:1–11). The net they would use is the message of the cross, which is foolishness and a stumbling block to the world (1 Cor. 1:18–25). The power of God to save is not in spectacular signs like wind and fire and earthquakes (1 Kings 19:11–21), nor is it to be found in human intelligence and wisdom. The power of God to save comes in the still, small voice of the preaching of Christ crucified. In worldly darkness the disciples could catch nothing. But in the light of Christ, whose Word was attached to the water, the boats were filled with fish. So it is that in Baptism you have been drawn into the ship of the Church. Though the nets are breaking and some who hear the Word do not believe, pastors continue to cast the net of the Gospel and the Sacraments, that Christians may abide in the boat of the Church and that we may be ready to give a defense to everyone who asks a reason for the hope that is in us (1 Peter 3:8–15).

ALL SAINTS LUTHERAN
CHURCH & CLASSICAL ACADEMY
LCMS
17030 Lancaster Hwy, Charlotte, NC 28277 || 704-752-4287
allsaintslutheran.org || allsaintsclassicalacademy.org

Rev. Jeffrey Ware, Pastor
Joshua Pauling, Vicar, Headmaster
Dr. Patricia Parker, Director of Music

Communion at All Saints

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. It is important, therefore, that those who come to the Lord's Table trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Scripture also teaches that Holy Communion is a confession of faith. Those who receive the sacrament together show forth their unity in Christ, that is, a unity of heart and mind accomplished when all who commune together believe the same doctrine and are at peace with one another.

Scripture teaches that those who eat and drink our Lord's body and blood unworthily do so to their great harm and that Holy Communion is a confession of the faith which is confessed at this altar. Therefore, we, along with the historic Christian church, practice *Closed Communion.* Any who are not communicant members of All Saints, or another congregation of The Lutheran Church—Missouri Synod, are asked to speak with the pastor before receiving the Lord's Supper. Those not receiving communion are invited to come forward during communion to receive a blessing. Simply cross your arms over your chest and bow your head, and the pastor will give you a blessing; and know that we would love to share more with you about our teaching and practice.

Prayers of preparation and thanksgiving for receiving the Lord's Supper are found in the LSB hymnal on p. 308.

For further study, see Matthew 5:23ff; 10:32ff; 18:15–35; 26:26–29; John 17:20–23; 1 Corinthians 11:17–34.

Divine Service 3

The Fifth Sunday after Trinity

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

831 "How Shall They Hear," Who Have Not Heard



Text: Timothy Dudley-Smith, 1926–2024
Tune: Georg Joseph, 17th cent., adapt.
Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004214
Tune: Public domain

Service of the Word

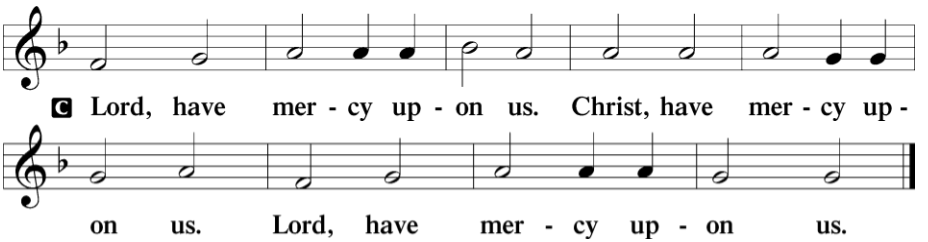
Introit *Psalm 27:1a, 11–12, 14; antiphon: vv. 7, 9b*



Hear, O LORD, when I | cry aloud;*
be gracious to me and | answer me!
O you who have | been my help,*
forsake me not, O God of my sal- | vation!
The LORD is my light and my sal- | vation;*
whom | shall I fear?

Teach me your way, | O LORD,*
and lead me on a level path because of my | enemies.
Give me not up to the will of my adver- | saries;*
for false witnesses have risen against me, and they breathe out | violence.
Wait | for the LORD;*
be strong, and let your heart take courage; wait | for the LORD!
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Hear, O LORD, when I | cry aloud;*
be gracious to me and | answer me!
O you who have | been my help,*
forsake me not, O God of my sal- | vation!

Kyrie

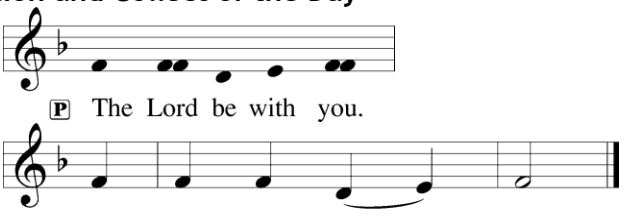


Gloria in Excelsis





Salutation and Collect of the Day





P O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

1 Kings 19:11–21

[11][The Lord] said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. [12]And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. [13]And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" [14]He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." [15]And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. [16]And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. [17]And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. [18]Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

[19]So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. [20]And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" [21]And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Psalm 84:9, 8



Behold our shield, | O God;*
look on the face of your a- | nointed!
O LORD God of hosts, | hear my prayer;*
give ear, O God of | Jacob!

Epistle

1 Peter 3:8–15

8Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. 9Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. 10For

"Whoever desires to love life and see good days,
let him keep his tongue from evil
and his lips from speaking deceit;
11let him turn away from evil and do good;
let him seek peace and pursue it.
12For the eyes of the Lord are on the righteous,
and his ears are open to their prayer.
But the face of the Lord is against those who do evil."

13Now who is there to harm you if you are zealous for what is good? 14But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, 15but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you.

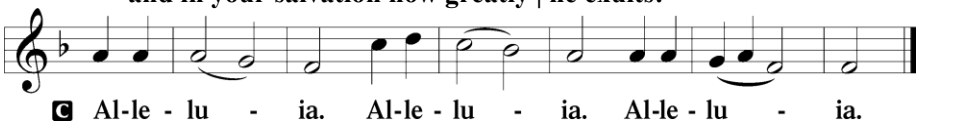
A This is the Word of the Lord.
C **Thanks be to God.**

Alleluia and Verse

Psalm 21:1



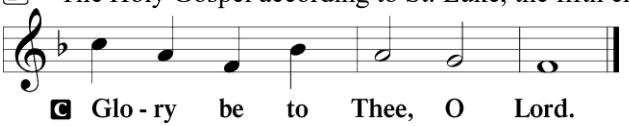
O LORD, in your strength the king re- | joices,*
and in your salvation how greatly | he exults!



Holy Gospel

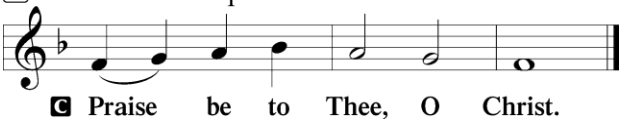
Luke 5:1–11

P The Holy Gospel according to St. Luke, the fifth chapter.



[1]On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he
was standing by the lake of Gennesaret, [2]and he saw two boats by the lake, but the fishermen
had gone out of them and were washing their nets. [3]Getting into one of the boats, which was
Simon's, he asked him to put out a little from the land. And he sat down and taught the people
from the boat. [4]And when he had finished speaking, he said to Simon, "Put out into the deep
and let down your nets for a catch." [5]And Simon answered, "Master, we toiled all night and
took nothing! But at your word I will let down the nets." [6]And when they had done this, they
enclosed a large number of fish, and their nets were breaking. [7]They signaled to their partners
in the other boat to come and help them. And they came and filled both the boats, so that they
began to sink. [8]But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart
from me, for I am a sinful man, O Lord." [9]For he and all who were with him were astonished
at the catch of fish that they had taken, [10]and so also were James and John, sons of Zebedee,
who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you
will be catching men." [11]And when they had brought their boats to land, they left everything
and followed him.

P This is the Gospel of the Lord.



Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

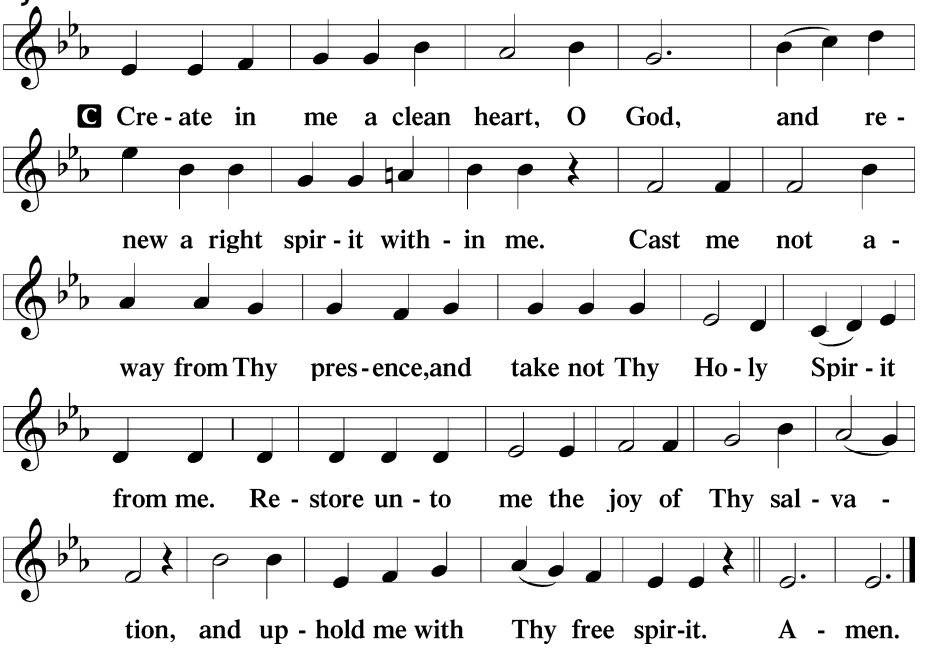
688 “Come, Follow Me,” the Savior Spake



Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695
Tune: Bartholomäus Gesius, c. 1555–1613, adapt.
Text and tune: Public domain

Sermon

Offertory



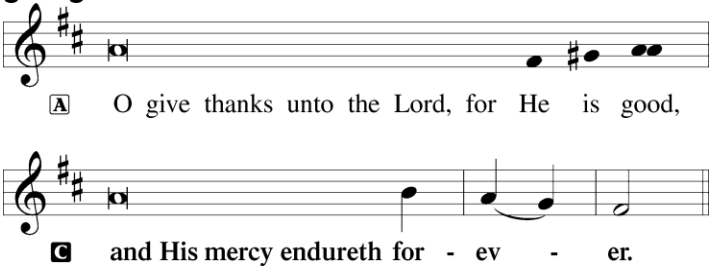
Prayer of the Church

Nunc Dimittis





Thanksgiving

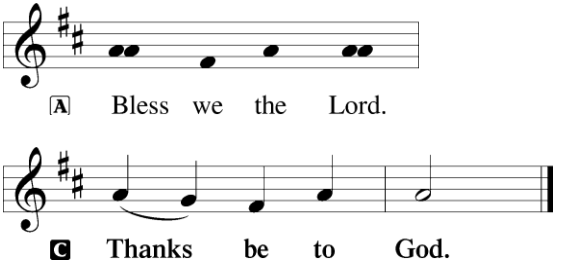


P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

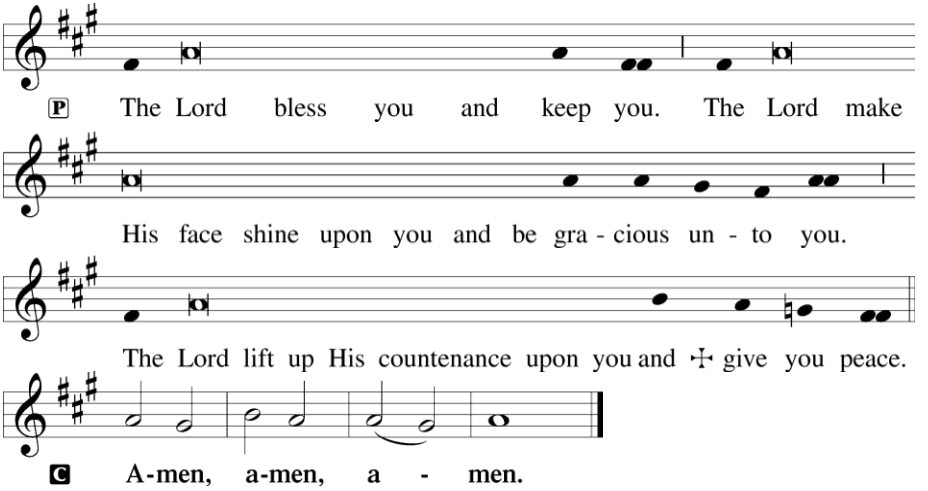




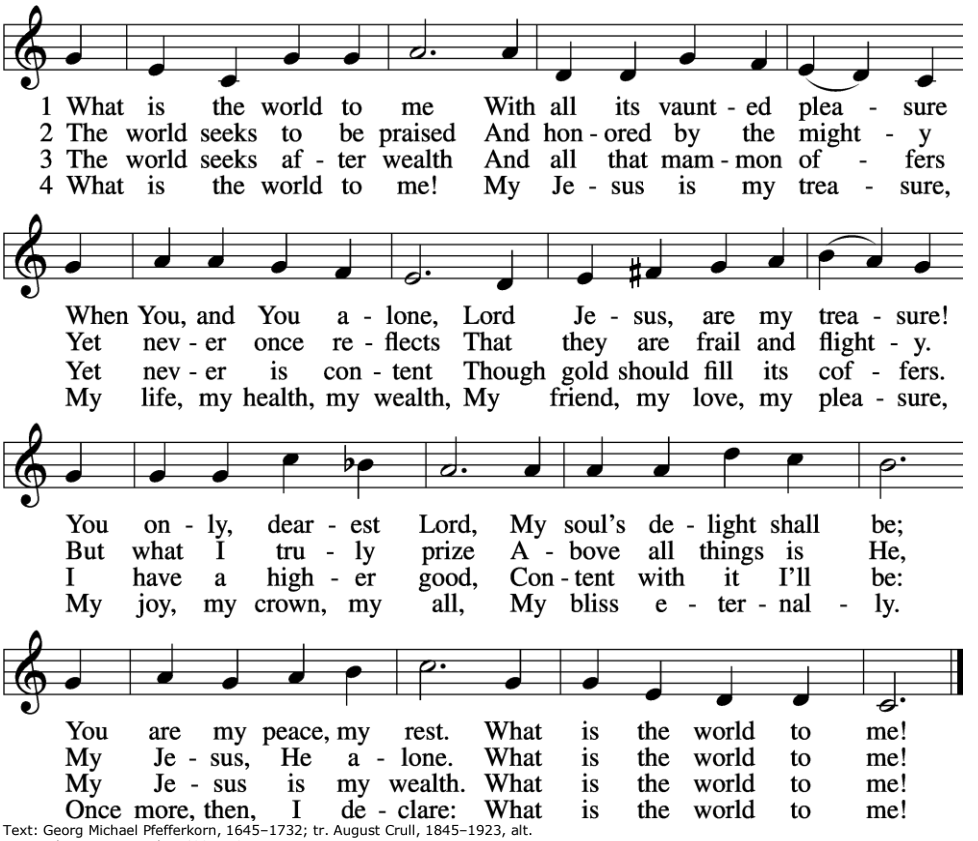
Benedicamus



Benediction



730 What Is the World to Me



Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.
Tune: Ahasverus Fritsch, 1629–1701
Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2026 Concordia Publishing House.