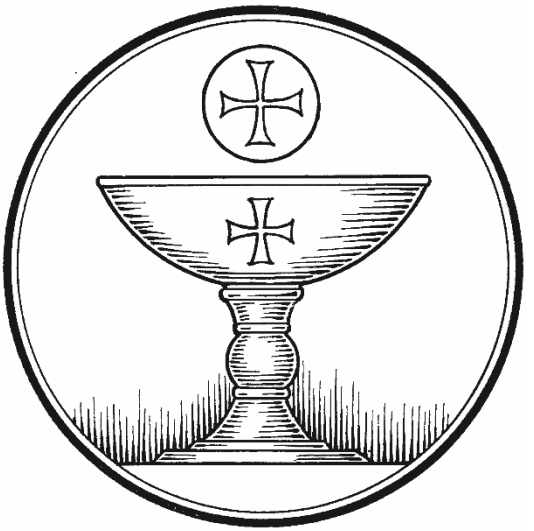


All Saints Lutheran Church

The Second Sunday after Trinity
June 14, 2026

The Gospel Call Goes Out to All

Wisdom has issued an invitation to the divine feast: *"Come, eat of my bread and drink of the wine I have mixed. Leave your simple ways, and live, and walk in the way of insight"* (Prov. 9:5–6). This is the call of the Spirit of Christ to believe the Gospel and to receive His saving gifts in the Holy Supper. Many make excuses and reject this invitation, even as the Jews did in the days of Jesus, yet the Master's house will be filled. The Gospel call therefore goes out to the lowly and despised, into the highways, even to all the Gentiles (Luke 14:15–24). For *"you who once were far off have been brought near by the blood of Christ"* (Eph. 2:13–22). In Christ, believing Jews and Gentiles are no longer strangers but fellow members of the household of God. The enmity of class and race is put to death through the cross. Having been reconciled in the one Body of Christ, we are enabled to love one another (1 John 3:13–18) as we await the marriage feast of the Lamb in His kingdom which will have no end.

ALL SAINTS LUTHERAN
CHURCH & CLASSICAL ACADEMY
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Rev. Jeffrey Ware, Pastor
Joshua Pauling, Vicar, Headmaster
Dr. Patricia Parker, Director of Music

Communion at All Saints

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. It is important, therefore, that those who come to the Lord's Table trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Scripture also teaches that Holy Communion is a confession of faith. Those who receive the sacrament together show forth their unity in Christ, that is, a unity of heart and mind accomplished when all who commune together believe the same doctrine and are at peace with one another.

Scripture teaches that those who eat and drink our Lord's body and blood unworthily do so to their great harm and that Holy Communion is a confession of the faith which is confessed at this altar. Therefore, we, along with the historic Christian church, practice *Closed Communion.* Any who are not communicant members of All Saints, or another congregation of The Lutheran Church—Missouri Synod, are asked to speak with the pastor before receiving the Lord's Supper. Those not receiving communion are invited to come forward during communion to receive a blessing. Simply cross your arms over your chest and bow your head, and the pastor will give you a blessing; and know that we would love to share more with you about our teaching and practice.

Prayers of preparation and thanksgiving for receiving the Lord's Supper are found in the LSB hymnal on p. 308.

For further study, see Matthew 5:23ff; 10:32ff; 18:15–35; 26:26–29; John 17:20–23; 1 Corinthians 11:17–34.

Divine Service 3

The Second Sunday after Trinity

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**

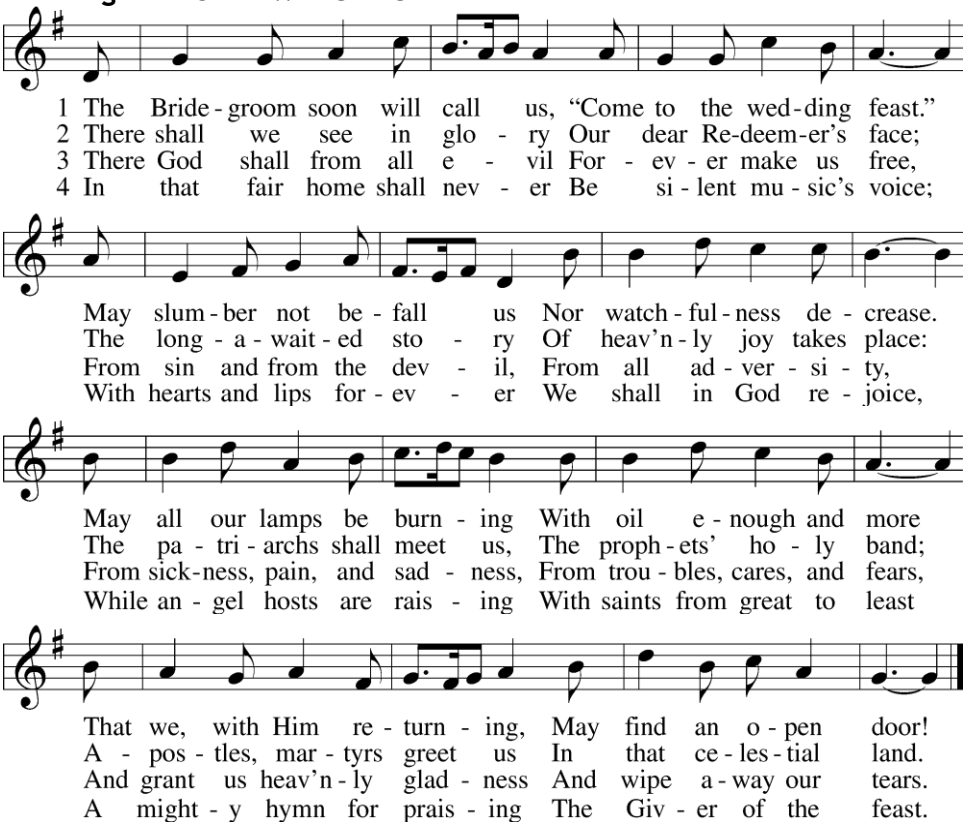
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

514 The Bridegroom Soon Will Call Us
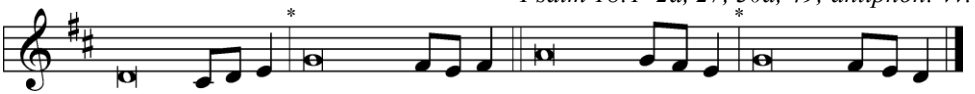


Text: Johann Walter, 1496–1570; (st. 1): tr. F. Samuel Janzow, 1913–2001; (sts. 2–4): tr. Matthias Loy, 1828–1915, alt.
Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius
Text (st. 1): © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004214 Text (sts. 2–4) and tune: Public domain

Service of the Word

Introit

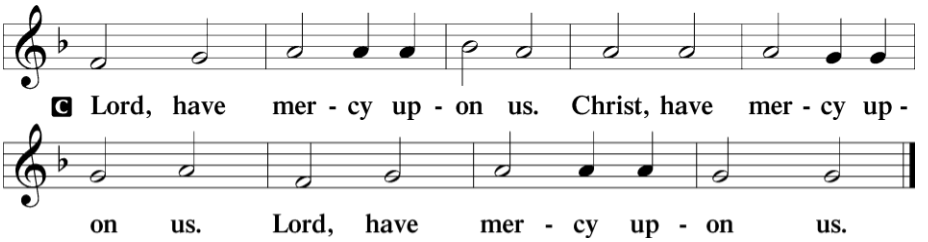
Psalm 18:1–2a, 27, 30a, 49; antiphon: vv. 18b–19
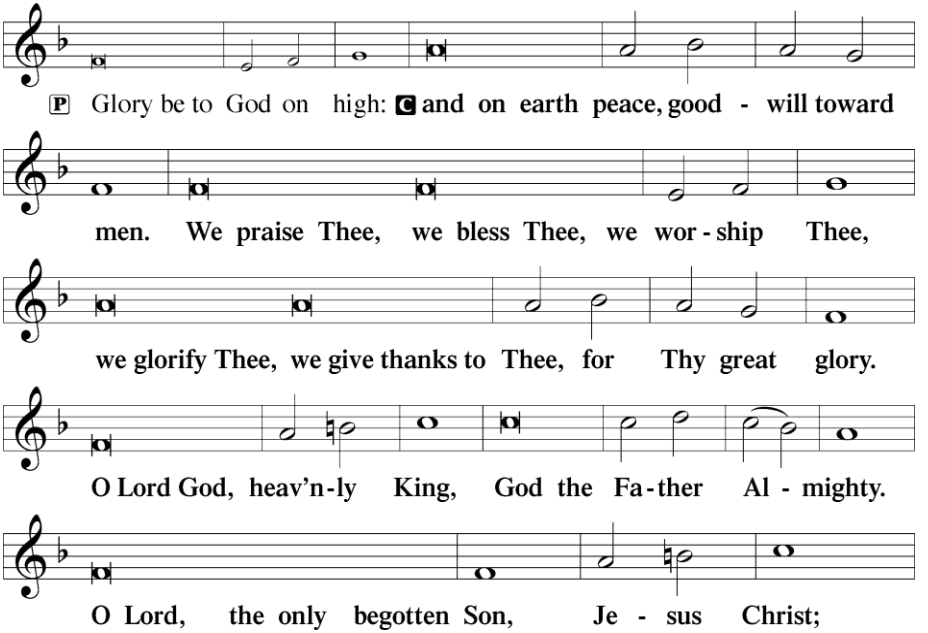


The LORD was | my support*
in the day of my ca- | lamity.
He brought me out into a | broad place;*
he rescued me, because he delight- | ed in me.
I love you, O | LORD, my strength.*
The LORD is my rock and my fortress and my de- | liverer.
For you save a humble | people,*
but the haughty eyes | you bring down.
This God—his way is | perfect;*
the word of the | LORD proves true.
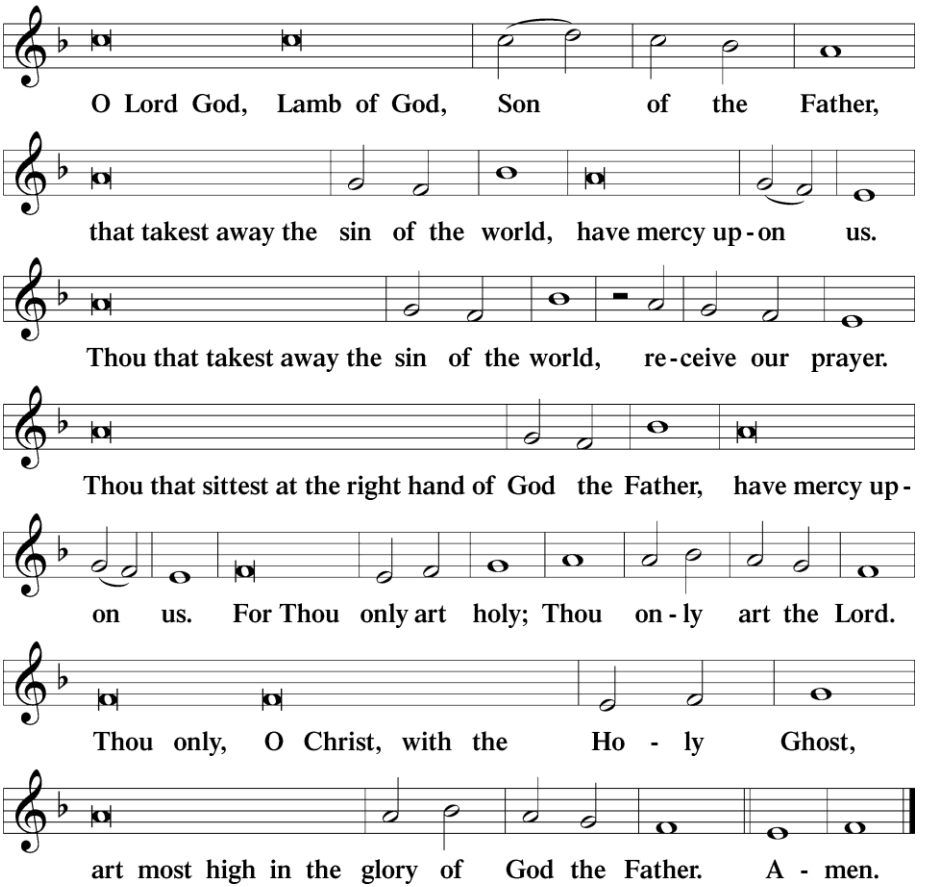
For this I will praise you, O LORD, among the | nations,*
and sing | to your name.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
The LORD was | my support*
in the day of my ca- | lamity.
He brought me out into a | broad place;*
he rescued me, because he delight- | ed in me.

Kyrie
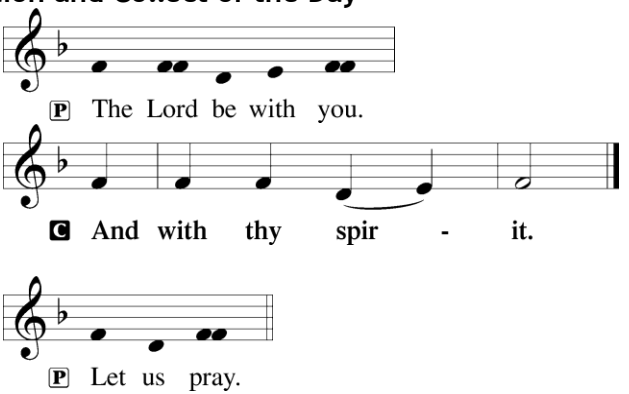


Gloria in Excelsis
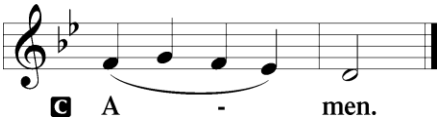




Salutation and Collect of the Day



P O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Proverbs 9:1–10
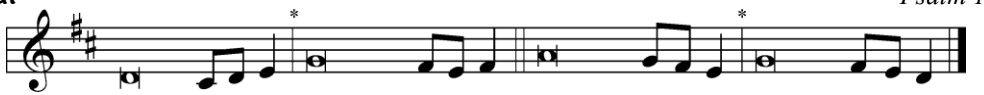
[1]Wisdom has built her house;
she has hewn her seven pillars.
[2]She has slaughtered her beasts; she has mixed her wine;
she has also set her table.
[3]She has sent out her young women to call
from the highest places in the town,
[4]"Whoever is simple, let him turn in here!"
To him who lacks sense she says,
[5]"Come, eat of my bread
and drink of the wine I have mixed.
[6]Leave your simple ways, and live,
and walk in the way of insight."
[7]Whoever corrects a scoffer gets himself abuse,
and he who reproves a wicked man incurs injury.
[8]Do not reprove a scoffer, or he will hate you;
reprove a wise man, and he will love you.
[9]Give instruction to a wise man, and he will be still wiser;
teach a righteous man, and he will increase in learning.
[10]The fear of the LORD is the beginning of wisdom,
and the knowledge of the Holy One is insight.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Psalm 120:1–2



In my distress I called | to the LORD,*
and he | answered me.
Deliver me, O LORD, from | lying lips,*
from a de- | ceitful tongue.

Epistle

1 John 3:13–18

[13]Do not be surprised, brothers, that the world hates you. [14]We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. [15]Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.
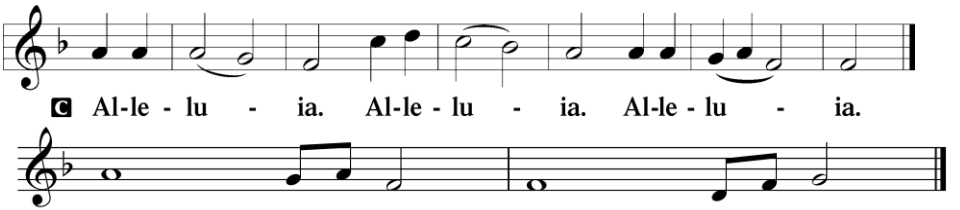
[16]By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. [17]But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? [18]Little children, let us not love in word or talk but in deed and in truth.

A This is the Word of the Lord.

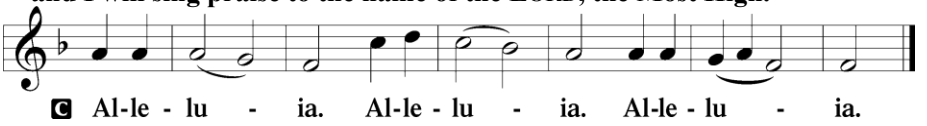
C **Thanks be to God.**

Alleluia and Verse

Psalm 7:17



I will give to the LORD the thanks due to his | righteousness,*
and I will sing praise to the name of the LORD, the Most High.



Holy Gospel

Luke 14:15–24

P The Holy Gospel according to St. Luke, the fourteenth chapter.

C **Glory be to Thee, O Lord.**

[15]When one of those who reclined at table with [Jesus] heard these things, he said to him, "Blessed is everyone who will eat bread in the kingdom of God!" [16]But he said to him, "A man once gave a great banquet and invited many. [17]And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.' [18]But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.' [19]And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused.' [20]And another said, 'I have married a wife, and therefore I cannot come.' [21]So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.' [22]And the servant said, 'Sir, what you commanded has been done, and still there is room.' [23]And the master said to the servant, 'Go out to the highways and hedges and compel people to come in,

that my house may be filled. [24]For I tell you, none of those men who were invited shall taste my banquet.'"

P This is the Gospel of the Lord.
C **Praise be to Thee, O Christ.**

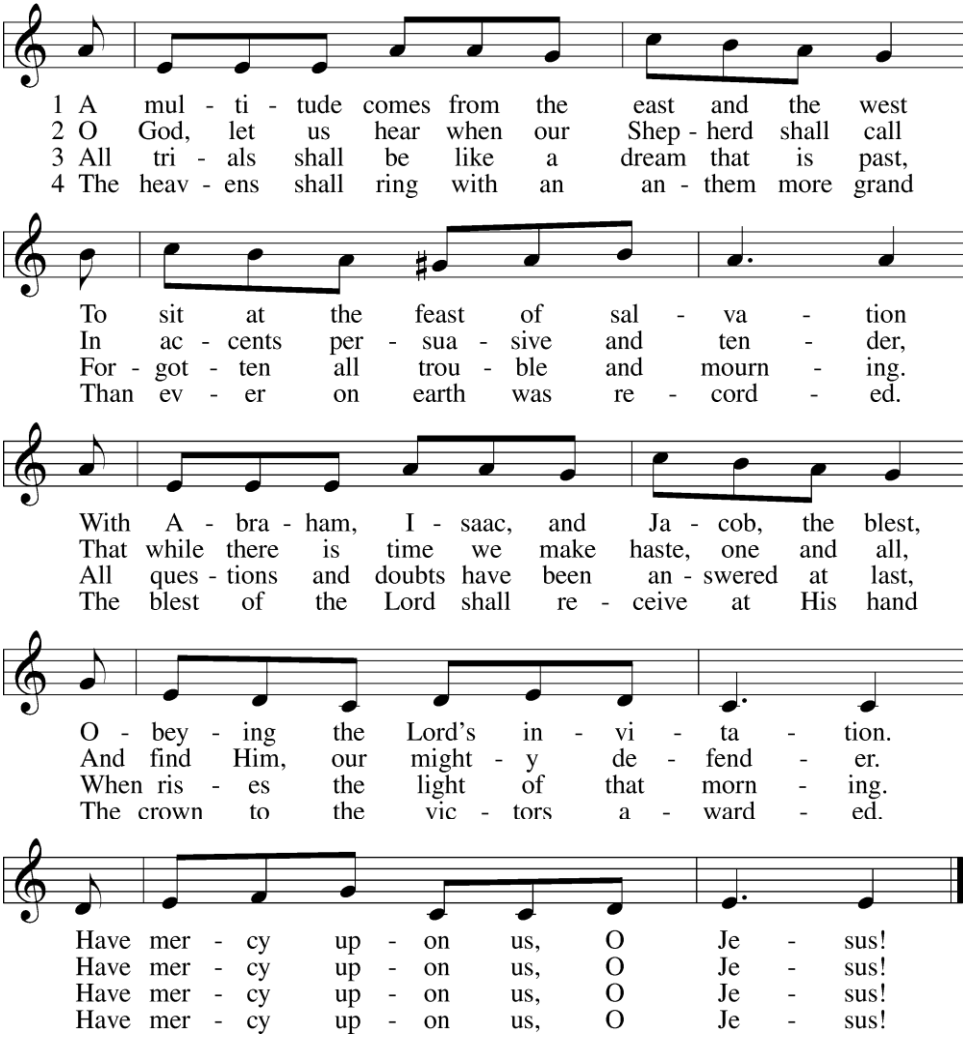
Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

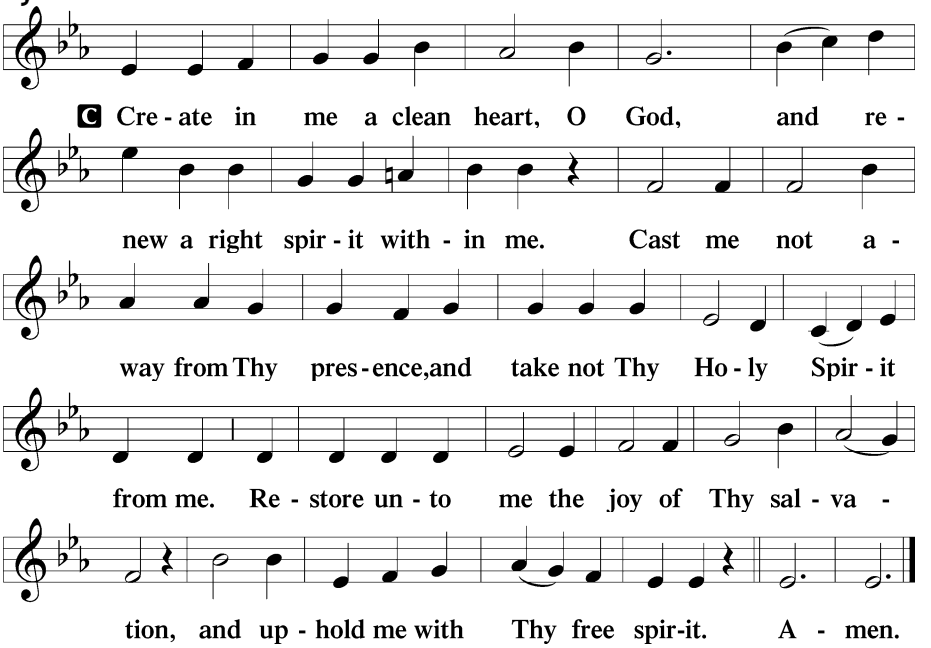
510 A Multitude Comes from the East and the West



Text: Magnus Brostrup Landstad, 1802–80; tr. Peer O. Strömme, 1856–1921, adapt.
Tune: Swedish, 1694
Text and tune: Public domain
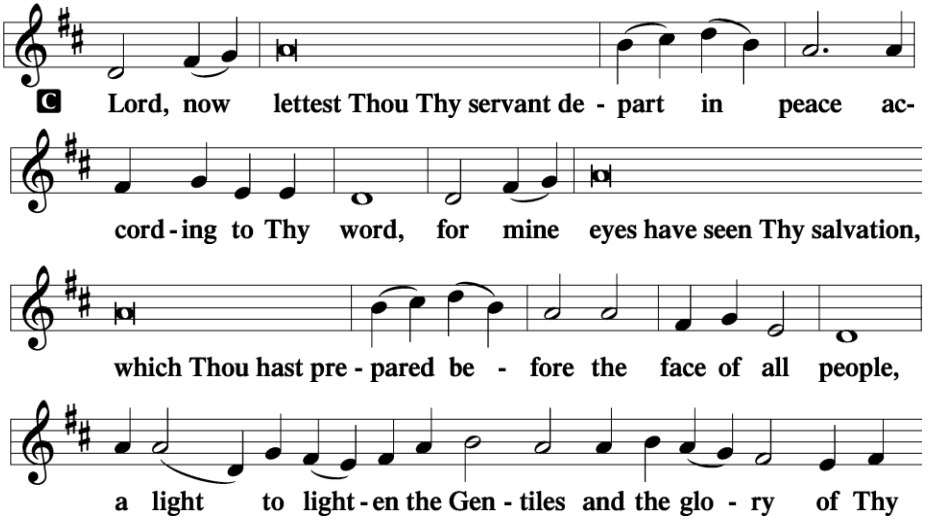
Sermon
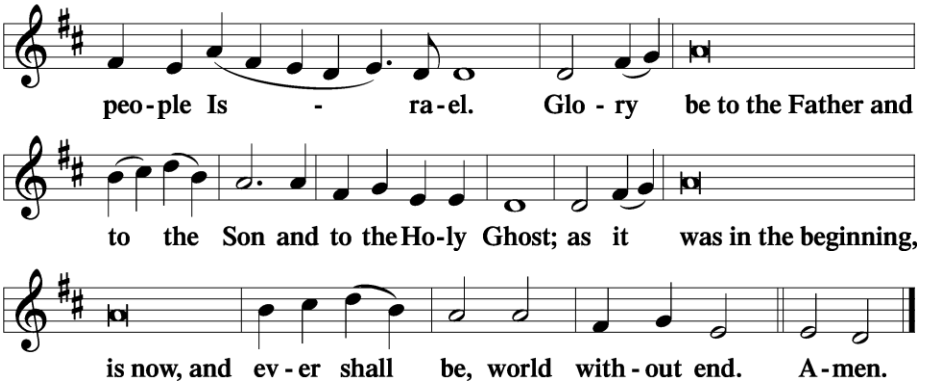
Offertory



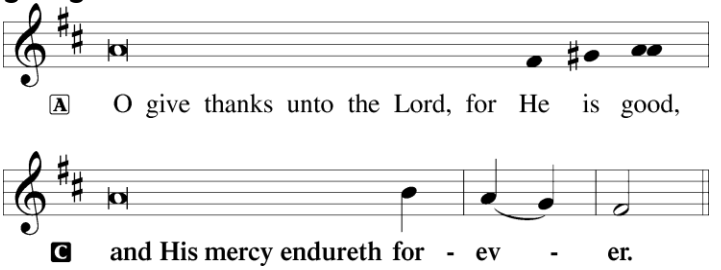
Prayer of the Church

Nunc Dimittis
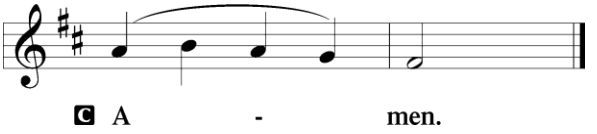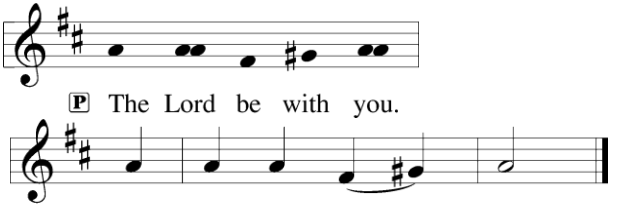




Thanksgiving

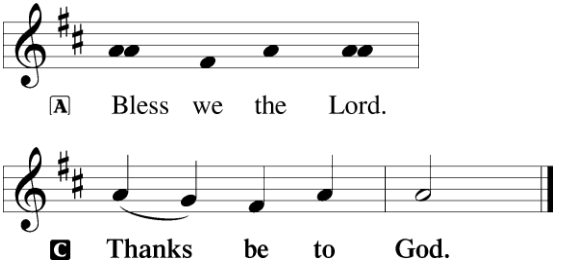


P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

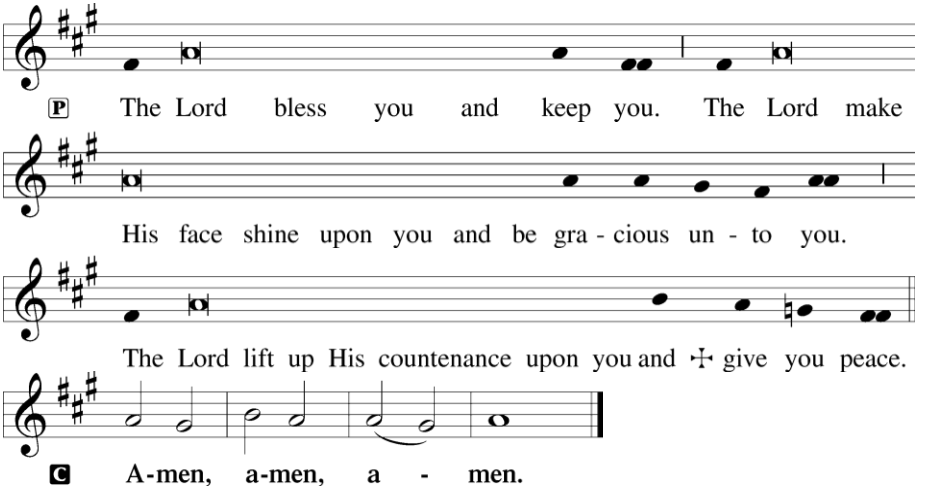




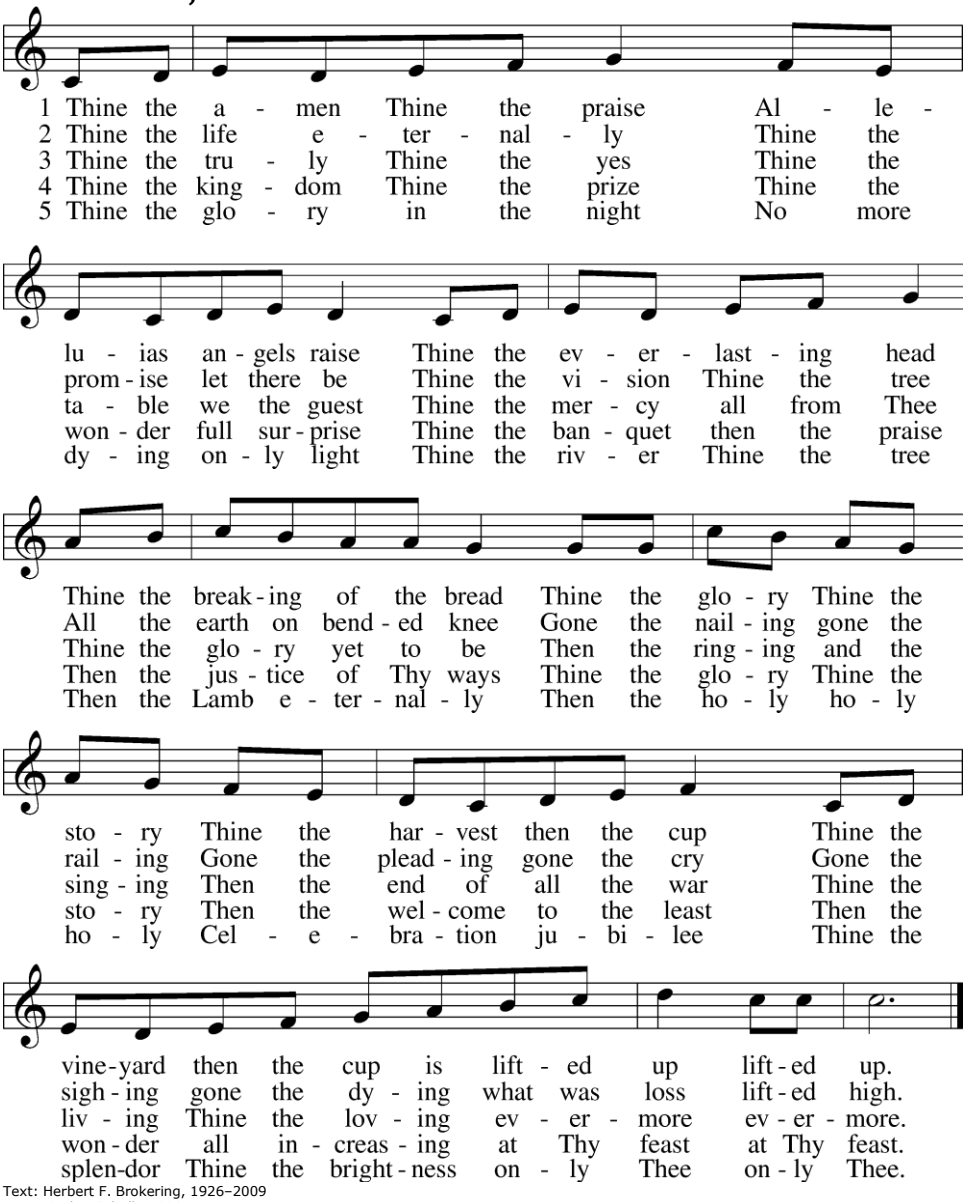
Benedicamus



Benediction



680 Thine the Amen, Thine the Praise



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Tune: Carl F. Schalk, 1929
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Divine Service, Setting Three from Lutheran Service Book

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