

All Saints Lutheran Church

The First Sunday after Trinity
June 7, 2026

Faith Trusts in Christ for Life Eternal

When the beggar Lazarus died, he was carried by the angels to Abraham's bosom. For he was truly Abraham's seed. Like Abraham, he believed in the Lord, and the Lord "counted it to him as righteousness" (Gen. 15:6). The name Lazarus means "God is my help." The unnamed rich man, on the other hand, did not love and trust in God. For he evidently cared little for the beggar at his gate. And "he who does not love his brother whom he has seen cannot love God whom he has not seen" (1 John 4:20). He who loved and trusted in possessions and prestige died and was in torments in Hades (Luke 16:19–31). Repentance and faith are worked only through Moses and the prophets—that is, the Word of God, for it points us to Christ. Only through His death and resurrection are we brought the comfort of life everlasting.

ALL SAINTS LUTHERAN
CHURCH & CLASSICAL ACADEMY
LCMS
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Rev. Jeffrey Ware, Pastor
Joshua Pauling, Vicar, Headmaster
Dr. Patricia Parker, Director of Music

Communion at All Saints

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. It is important, therefore, that those who come to the Lord's Table trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Scripture also teaches that Holy Communion is a confession of faith. Those who receive the sacrament together show forth their unity in Christ, that is, a unity of heart and mind accomplished when all who commune together believe the same doctrine and are at peace with one another.

Scripture teaches that those who eat and drink our Lord's body and blood unworthily do so to their great harm and that Holy Communion is a confession of the faith which is confessed at this altar. Therefore, we, along with the historic Christian church, practice *Closed Communion.* Any who are not communicant members of All Saints, or another congregation of The Lutheran Church—Missouri Synod, are asked to speak with the pastor before receiving the Lord's Supper. Those not receiving communion are invited to come forward during communion to receive a blessing. Simply cross your arms over your chest and bow your head, and the pastor will give you a blessing; and know that we would love to share more with you about our teaching and practice.

Prayers of preparation and thanksgiving for receiving the Lord's Supper are found in the LSB hymnal on p. 308.

For further study, see Matthew 5:23ff; 10:32ff; 18:15–35; 26:26–29; John 17:20–23; 1 Corinthians 11:17–34.

Divine Service 3

The First Sunday after Trinity

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**
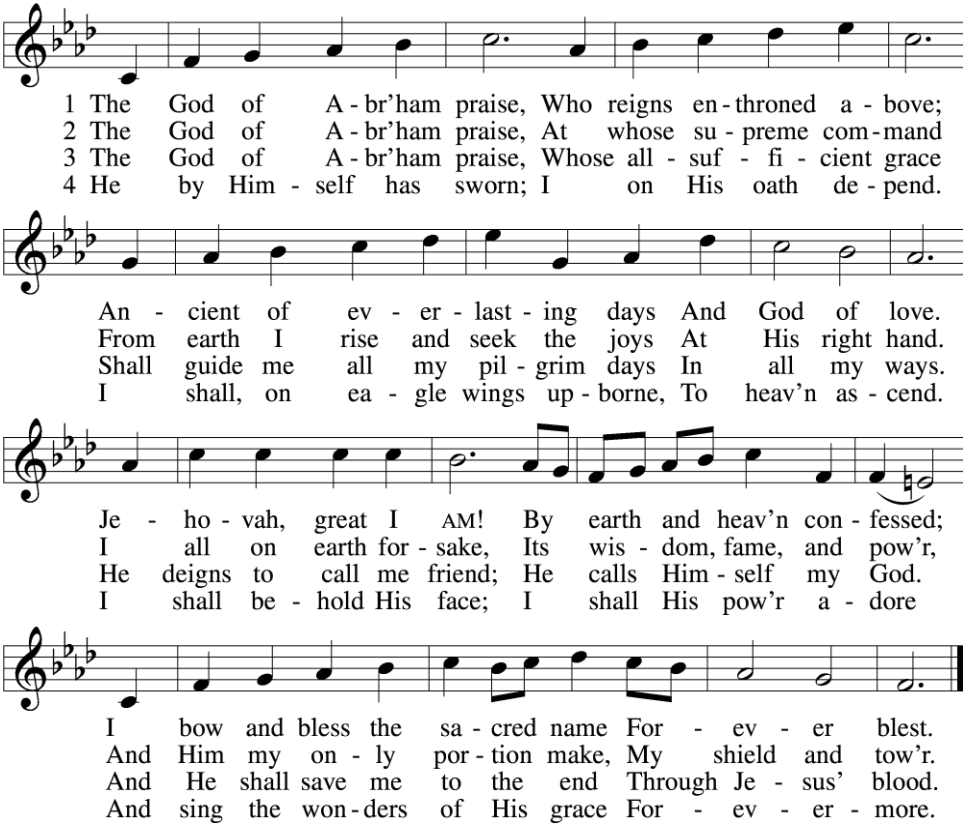
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

798 The God of Abraham Praise



5 Though nature's strength decay,
And earth and hell withstand,
To Canaan's bounds I urge my way
At His command.
The wat'ry deep I pass,
With Jesus in my view,
And through the howling wilderness
My way pursue.

6 The goodly land I see,
With peace and plenty blest:
A land of sacred liberty
And endless rest.
There milk and honey flow,
And oil and wine abound,
And trees of life forever grow
With mercy crowned.

7 There dwells the Lord our king,
The Lord our righteousness,
Triumphant o'er the world and sin,
The Prince of Peace.
On Zion's sacred height
His kingdom He maintains
And glorious with His saints in light
Forever reigns.
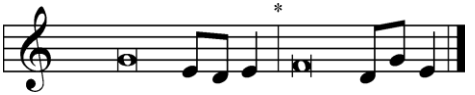
8 The God who reigns on high
The great archangels sing,
And "Holy, holy, holy!" cry,
"Almighty King!
Who was and is the same
And evermore shall be:
Jehovah, Father, great I AM!
We worship Thee!" ►

△9 The whole triumphant host
Give thanks to God on high.
"Hail, Father, Son, and Holy Ghost!"
They ever cry.
Hail, Abr'ham's God and mine!
I join the heav'nly lays:
All might and majesty are Thine
And endless praise!

Text: Thomas Olivers, 1725–99, alt.
Tune: Hebrew
Text and tune: Public domain

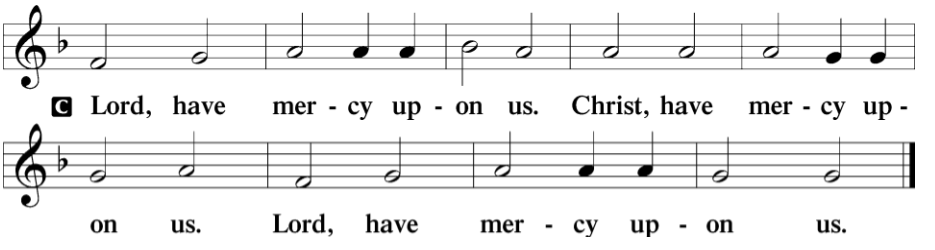
Service of the Word

Introit *Psalm 13:1–4; antiphon: vv. 5–6*
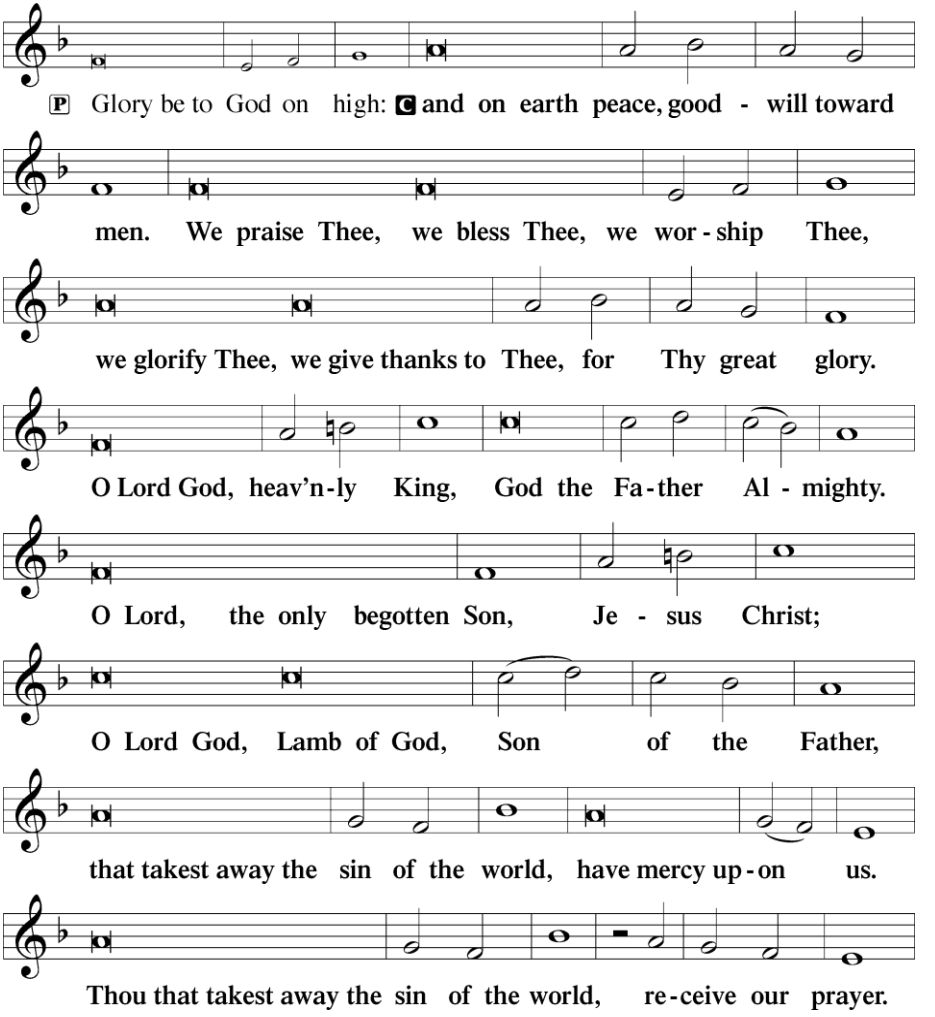


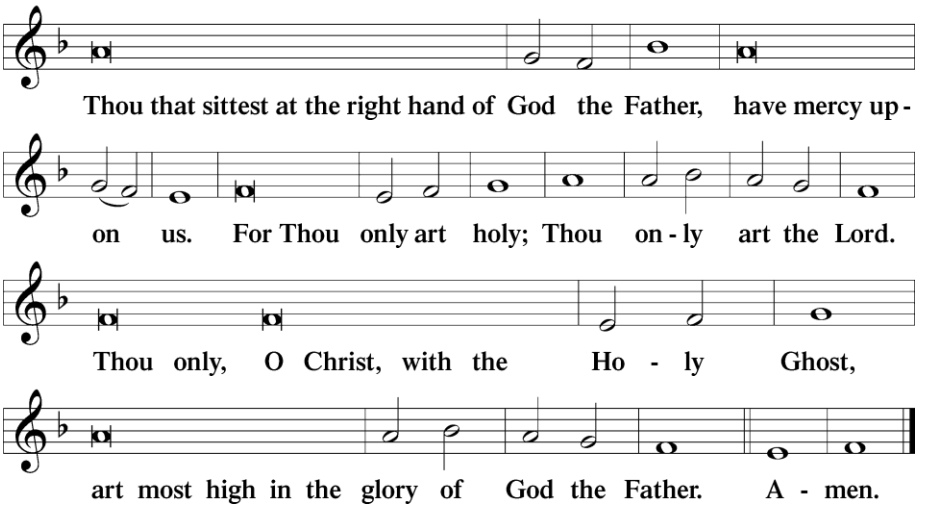
[O Lord,] I have trusted in your | steadfast love;*
my heart shall rejoice in your sal- | vation.
I will sing | to the LORD,*
because he has dealt bountifully | with me.
How long, O LORD? Will you forget me for- | ever?*
How long will you hide your | face from me?
How long must I take counsel in my soul and have sorrow in my heart | all the day?*
How long shall my enemy be exalted | over me?
Consider and answer me, O | LORD my God;*
light up my eyes, lest I sleep the | sleep of death,
lest my enemy say, "I have prevailed | over him,"*
lest my foes rejoice because I am | shaken.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
[O Lord,] I have trusted in your | steadfast love;*
my heart shall rejoice in your sal- | vation.
I will sing | to the LORD,*
because he has dealt bountifully | with me.

Kyrie
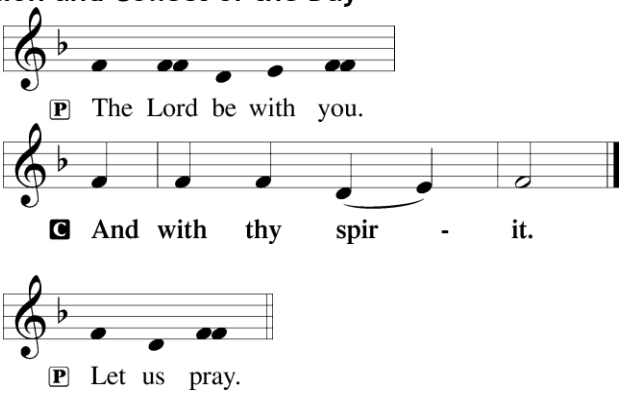


Gloria in Excelsis





Salutation and Collect of the Day



P O God, the strength of all who trust in You, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing, grant us Your grace to keep Your commandments that we may please You in both will and deed; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Genesis 15:1–6
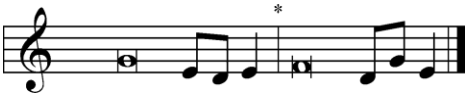
[1]After these things the word of the LORD came to Abram in a vision: “Fear not, Abram, I
am your shield; your reward shall be very great.” [2]But Abram said, “O Lord GOD, what will
you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” [3]And
Abram said, “Behold, you have given me no offspring, and a member of my household will
be my heir.” [4]And behold, the word of the LORD came to him: “This man shall not be your
heir; your very own son shall be your heir.” [5]And he brought him outside and said, “Look
toward heaven, and number the stars, if you are able to number them.” Then he said to him,
“So shall your offspring be.” [6]And he believed the LORD, and he counted it to him as
righteousness.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Psalm 41:4, 1



I said, “O LORD, be gra- | cious to me;*
heal me, for I have sinned a- | gainst you!”
Blessèd is the one who consid- | ers the poor!*
In the day of trouble the LORD de- | livers him.

Epistle

1 John 4:16–21
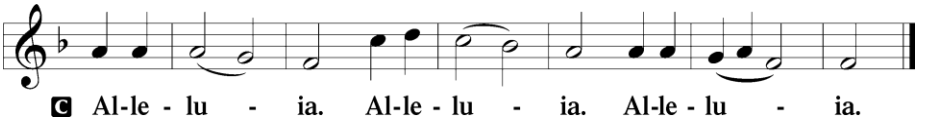
[16]So we have come to know and to believe the love that God has for us. God is love, and
whoever abides in love abides in God, and God abides in him. [17]By this is love perfected with
us, so that we may have confidence for the day of judgment, because as he is so also are we in
this world. [18]There is no fear in love, but perfect love casts out fear. For fear has to do with
punishment, and whoever fears has not been perfected in love. [19]We love because he first
loved us. [20]If anyone says, “I love God,” and hates his brother, he is a liar; for he who does
not love his brother whom he has seen cannot love God whom he has not seen. [21]And this
commandment we have from him: whoever loves God must also love his brother.
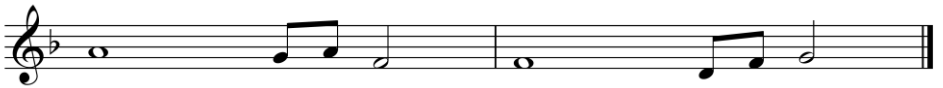
A This is the Word of the Lord.

C **Thanks be to God.**
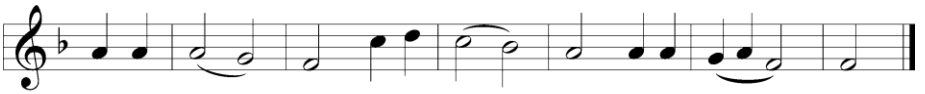
Alleluia and Verse

Psalm 7:1





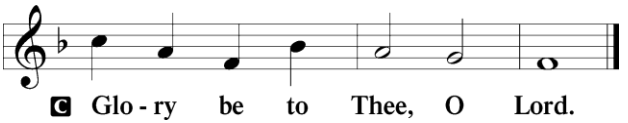
O LORD my God, in you I take | refuge;*
save me from all my pursuers and de- | liver me.



Holy Gospel
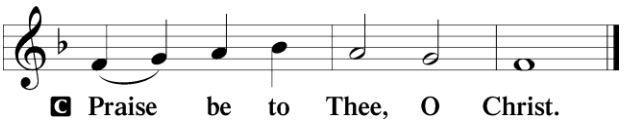
Luke 16:19–31

P The Holy Gospel according to St. Luke, the sixteenth chapter.



[19][Jesus said:] "There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. [20]And at his gate was laid a poor man named Lazarus, covered with sores, [21]who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. [22]The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, [23]and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. [24]And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.' [25]But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. [26]And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' [27]And he said, 'Then I beg you, father, to send him to my father's house— [28]for I have five brothers—so that he may warn them, lest they also come into this place of torment.' [29]But Abraham said, 'They have Moses and the Prophets; let them hear them.' [30]And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.' [31]He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'"

P This is the Gospel of the Lord.
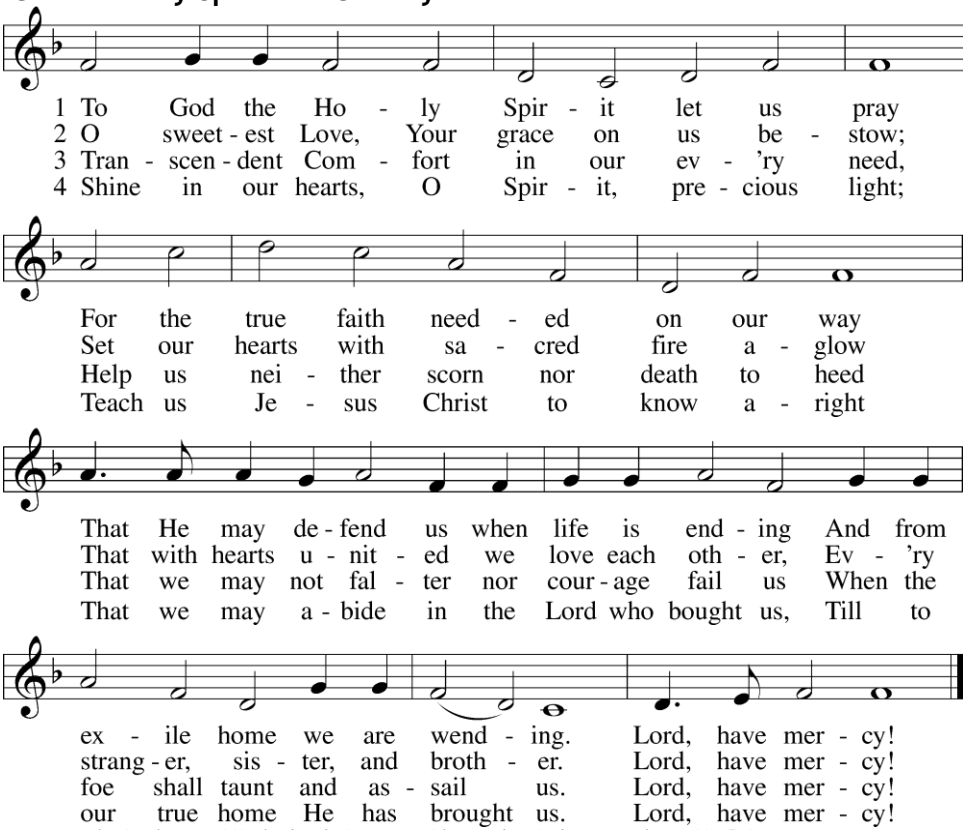


Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

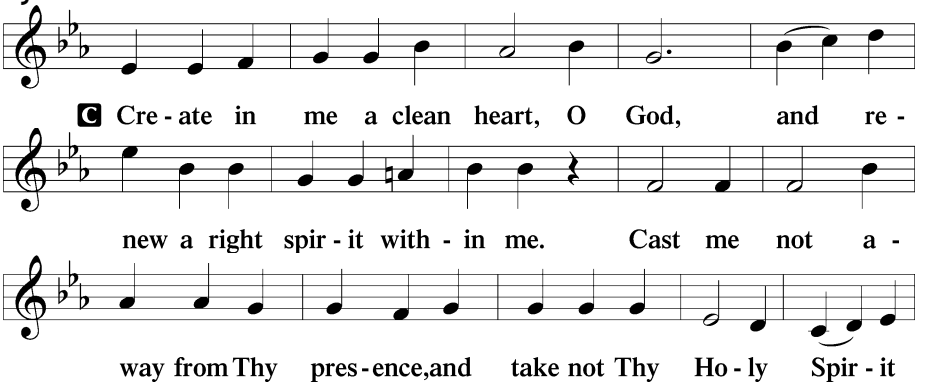
768 To God the Holy Spirit Let Us Pray

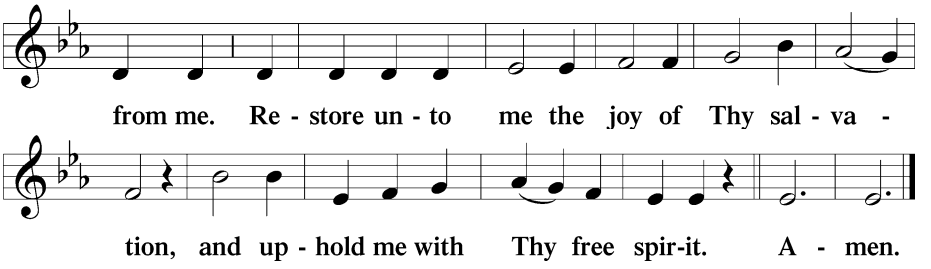


Text: tr. Worship Supplement, 1969, alt.; (st. 1): German, c. 13th cent.; (sts. 2–4): Martin Luther, 1483–1546
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
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Sermon
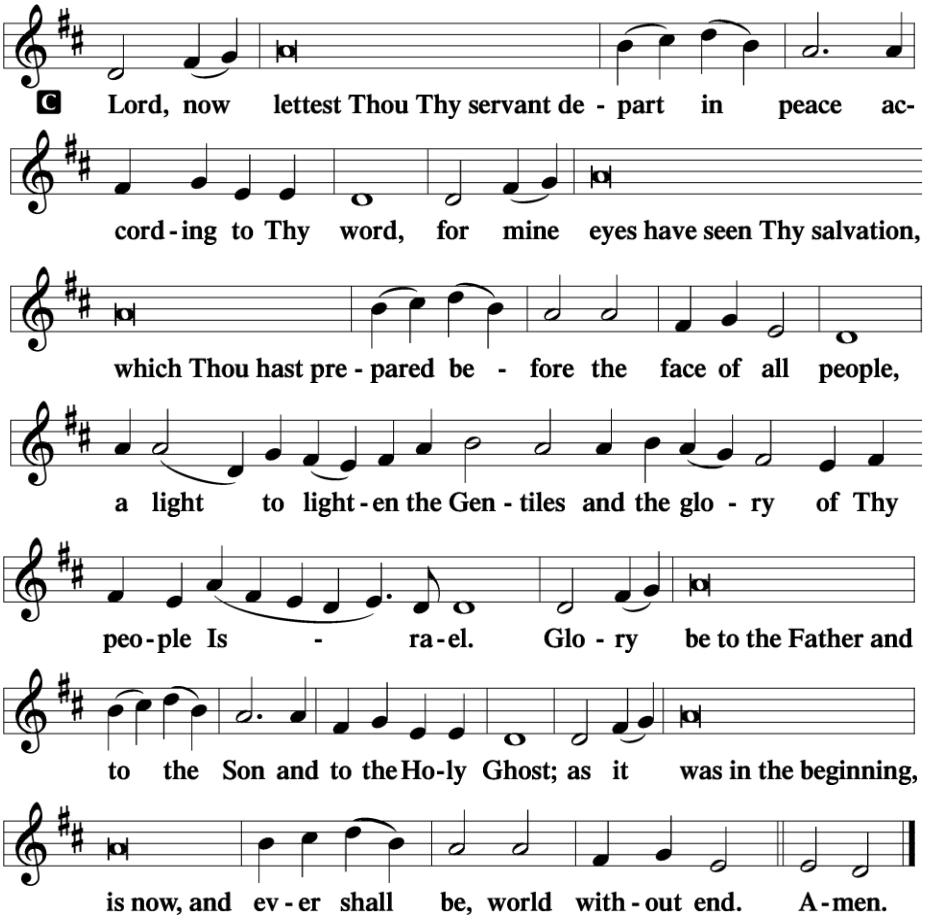
Offertory



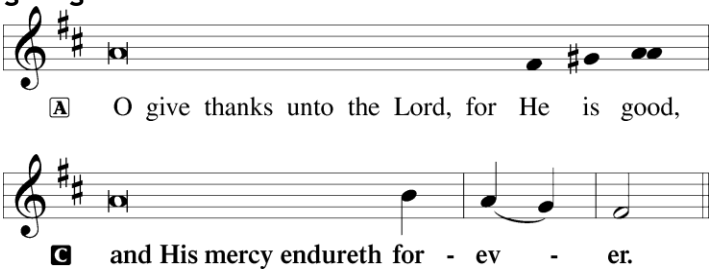


Prayer of the Church

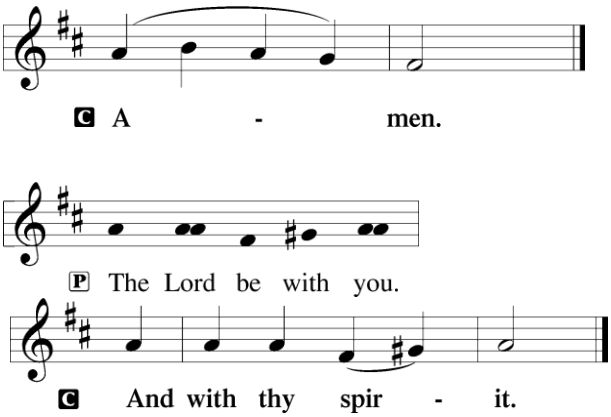
Nunc Dimittis



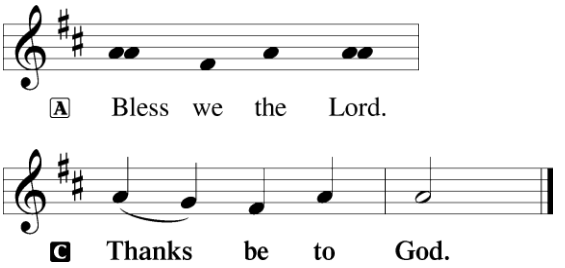
Thanksgiving



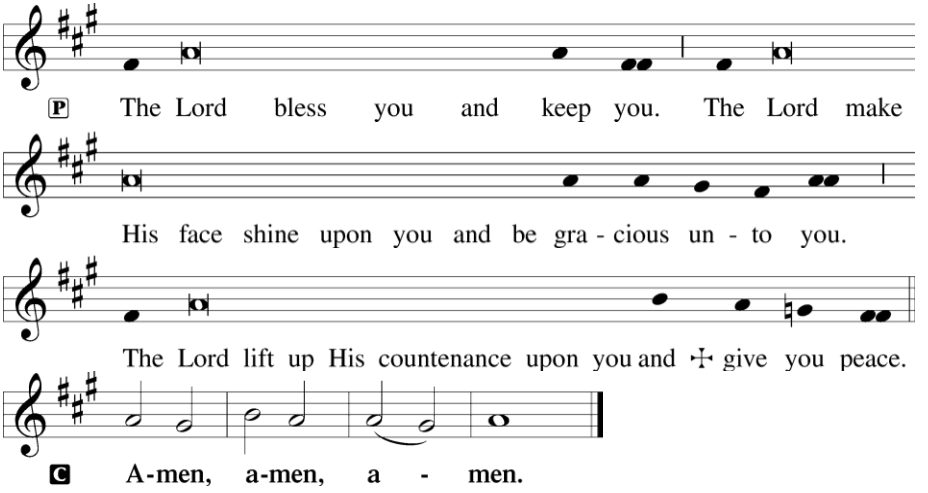
P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
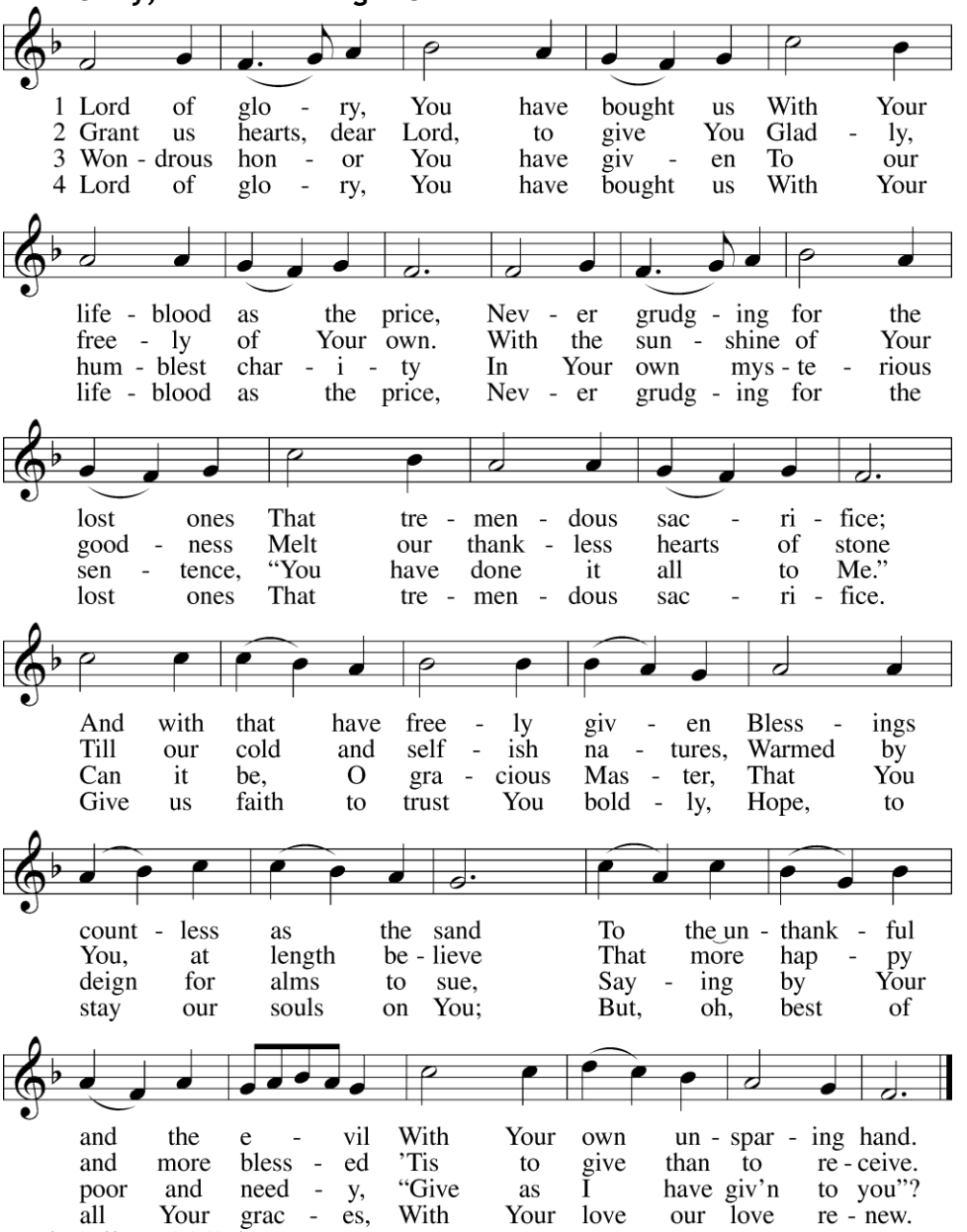


Benedicamus



Benediction



851 Lord of Glory, You Have Bought Us



Text: Eliza S. Alderson, 1818–89, alt.
Tune: Rowland H. Prichard, 1811–87
Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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