



All Saints Lutheran Church

The Sixth Sunday of Easter (Rogate)

May 10, 2026

The Father Answers Our Prayers Because of Jesus

“Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you” (John 16:23). To pray in Jesus’ name is to pray as one who has been baptized. For it is in the water that He put His name upon you, claiming you as His own, making you a son of God with access to the Father. By His incarnation and crucifixion, our Lord Jesus broke through the barrier of sin which separated us from God, opening a portal to the Father. To pray in Jesus’ name is to pray with faith in Him as the one Mediator between God and men, who gave Himself a ransom for all (1 Tim. 2:1–6). Like Moses in the wilderness, Jesus is our go-between and intercessor before the throne of heaven. He was lifted up for us on the cross that we might be saved and restored to fellowship with the Father (Num. 21:4–9). Looking into this perfect teaching of liberty (James 1:22–27), we pray with boldness and confidence as dear children of God.



ALL SAINTS LUTHERAN CHURCH & CLASSICAL ACADEMY

LCMS 

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Rev. Jeffrey Ware, Pastor
Joshua Pauling, Vicar, Headmaster
Dr. Patricia Parker, Director of Music

Communion at All Saints

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. It is important, therefore, that those who come to the Lord's Table trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Scripture also teaches that Holy Communion is a confession of faith. Those who receive the sacrament together show forth their unity in Christ, that is, a unity of heart and mind accomplished when all who commune together believe the same doctrine and are at peace with one another.

Scripture teaches that those who eat and drink our Lord's body and blood unworthily do so to their great harm and that Holy Communion is a confession of the faith which is confessed at this altar. Therefore, we, along with the historic Christian church, practice *Closed Communion*. Any who are not communicant members of All Saints, or another congregation of The Lutheran Church—Missouri Synod, are asked to speak with the pastor before receiving the Lord's Supper. Those not receiving communion are invited to come forward during communion to receive a blessing. Simply cross your arms over your chest and bow your head, and the pastor will give you a blessing; and know that we would love to share more with you about our teaching and practice.

Prayers of preparation and thanksgiving for receiving the Lord's Supper are found in the LSB hymnal on p. 308.

For further study, see Matthew 5:23ff; 10:32ff; 18:15–35; 26:26–29; John 17:20–23; 1 Corinthians 11:17–34.



Divine Service 3

The Sixth Sunday of Easter (Rogate)

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

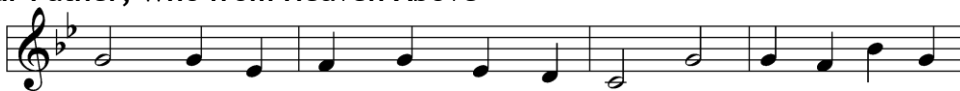
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

766 Our Father, Who from Heaven Above

sts. 1-4



1 Our Fa - ther, who from heav'n a - bove Bids all of us to
 2 Your name be hal - lowed. Help us, Lord, In pu - ri - ty to
 3 Your king - dom come. Guard Your do - main And Your e - ter - nal
 4 Your gra - cious will on earth be done As it is done be -



live in love As mem - bers of one fam - i - ly And
 keep Your Word, That to the glo - ry of Your name We
 righ - teous reign. The Ho - ly Ghost en - rich our day With
 fore Your throne, That pa - tient - ly we may o - bey Through -



pray to You in u - ni - ty, Teach us no thought - less words to
 walk be - fore You free from blame. Let no false teach - ing us per -
 gifts at - ten - dant on our way. Break Sa - tan's pow'r, de - feat his
 out our lives all that You say. Curb flesh and blood and ev - 'ry



say But from our in - most hearts to pray.
 vert; All poor de - lud - ed souls con - vert.
 rage; Pre - serve Your Church from age to age.
 ill That sets it - self a - gainst Your will.

Text: Martin Luther, 1483-1546; (st. 1): tr. The Lutheran Hymnal, 1941, alt.; (sts. 2-4): tr. F. Samuel Janzow, 1913-2001, alt.
 Tune: attr. Martin Luther, 1483-1546
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Service of the Word

Introit

Psalm 66:1-2a, 17, 19-20; antiphon: Isaiah 48:20b



[With a voice of singing,] declare this with a shout of joy to the end of the earth. Alle- | luia.*

The LORD has redeemed his servant Jacob! Alle- | luia.

Shout for joy to God, | all the earth;*

sing the glory | of his name.

I cried to him | with my mouth,*

and high praise was | on my tongue.

But truly God has | listened;*

he has attended to the voice | of my prayer.

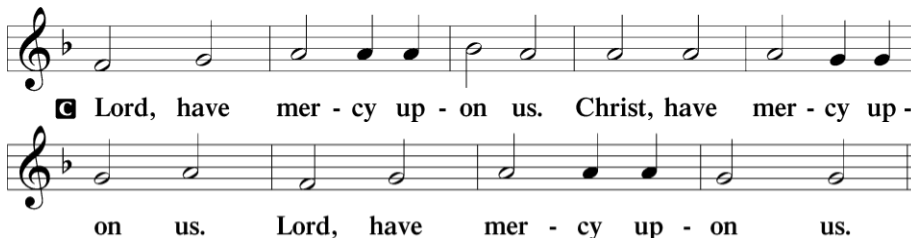
Blessèd | be God,*

because he has not rejected my prayer or removed his steadfast | love from me!

Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.


[With a voice of singing,] declare this with a shout of joy to the end of the earth. Alle- | luia.*
 The LORD has redeemed his servant Jacob! Alle- | luia.

Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

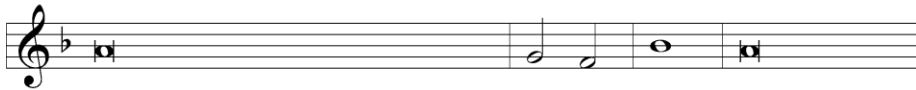
Gloria in Excelsis



Glory be to God on high: and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up - on us.



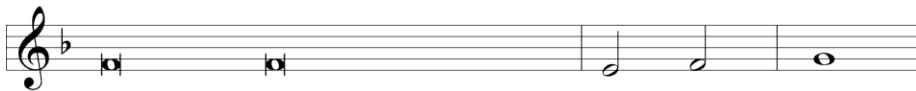
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.

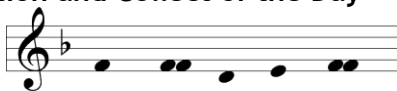


Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day



P The Lord be with you.



G And with thy spir-it.



P Let us pray.

P O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A-men.

Old Testament Reading

Numbers 21:4–9

⁴From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. ⁵And the people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.” ⁶Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. ⁷And the people came to Moses and said, “We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us.” So Moses prayed for the people. ⁸And the LORD said to Moses, “Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live.” ⁹So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Epistle

James 1:22–27

²²But be doers of the word, and not hearers only, deceiving yourselves. ²³For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. ²⁴For he looks at himself and goes away and at once forgets what he was like. ²⁵But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

²⁶If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person’s religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

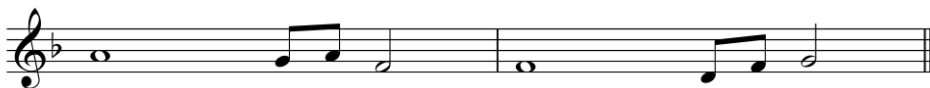
- A** This is the Word of the Lord.
- C** Thanks be to God.

Alleluia and Verse

Liturgical text; John 16:28



A Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.



**Christ, who has redeemed us | with his blood,*
has risen and has appeared | unto us.
I came from the Father and have come in- | to the world*
and now I am leaving the world and going to the | Father.**



A Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

John 16:23–33

P The Holy Gospel according to St. John, the sixteenth chapter.



G Glo - ry be to Thee, O Lord.

²³[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. ²⁴Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

²⁵“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. ²⁶In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; ²⁷for the Father himself loves you, because you have loved me and have believed that I came from God. ²⁸I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

²⁹His disciples said, “Ah, now you are speaking plainly and not using figurative speech! ³⁰Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” ³¹Jesus answered them, “Do you now believe? ³²Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. ³³I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.**

766 Our Father, Who from Heaven Above

sts. 5–9



5 Give us this day our dai - ly bread, And let us all be
 6 For - give our sins, Lord, we im - plore, That they may trou - ble
 7 Lead not in - to temp - ta - tion, Lord, Where our grim foe and
 8 From e - vil, Lord, de - liv - er us; The times and days are
 9 A - men, that is, so shall it be. Make strong our faith in



clothed and fed. Save us from hard - ship, war, and strife; In
 us no more; We, too, will glad - ly those for - give Who
 all his horde Would vex our souls on ev - 'ry hand. Help
 per - il - ous. Re - deem us from e - ter - nal death, And,
 You, that we May doubt not but with trust be - lieve That



plague and fam - ine, spare our life, That we in hon - est peace may
 hurt us by the way they live. Help us in our com - mu - ni -
 us re - sist, help us to stand Firm in the faith, a might - y
 when we yield our dy - ing breath, Con - sole us, grant us calm re -
 what we ask we shall re - ceive. Thus in Your name and at Your



live, To care and greed no en - trance give.
 ty To serve each oth - er will - ing - ly.
 host, Through com - fort of the Ho - ly Ghost.
 lease, And take our souls to You in peace.
 Word We say, "A - men, O hear us, Lord!"

Text: Martin Luther, 1483–1546; (sts. 5, 7): tr. F. Samuel Janzow, 1913–2001, alt.; (sts. 6, 8–9): tr. The Lutheran Hymnal, 1941, alt.
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Sermon

Offertory



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church (The Litany)

- L** O Lord,
- C** have mercy.
- L** O Christ,
- C** have mercy.
- L** O Lord,
- C** have mercy.
- L** O Christ,
- C** hear us.
- L** God the Father in heaven,
- C** have mercy.
- L** God the Son, Redeemer of the world,
- C** have mercy.
- L** God the Holy Spirit,
- C** have mercy.
- L** Be gracious to us.
- C** Spare us, good Lord.
- L** Be gracious to us.
- C** Help us, good Lord.

L From all sin, from all error, from all evil;
From the crafts and assaults of the devil; from sudden and evil death;
From pestilence and famine; from war and bloodshed; from sedition and from rebellion;
From lightning and tempest; from all calamity by fire and water; and from everlasting death:

C **Good Lord, deliver us.**

L By the mystery of Your holy incarnation; by Your holy nativity;
By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial;
By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:

C **Help us, good Lord.**

L In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:

C **Help us, good Lord.**

L We poor sinners implore You

C **to hear us, O Lord.**

L To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living;
To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived;
To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:

C **We implore You to hear us, good Lord.**

L To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:

C **We implore You to hear us, good Lord.**

L To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need;
To direct and defend our president and all in authority; to bless and protect our magistrates and all our people;
To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;
To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;
To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:

C **We implore You to hear us, good Lord.**

L To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:

C **We implore You to hear us, good Lord.**

L Lord Jesus Christ, Son of God,

C we implore You to hear us.

L Christ, the Lamb of God, who takes away the sin of the world,

C have mercy.

L Christ, the Lamb of God, who takes away the sin of the world,

C have mercy.

L Christ, the Lamb of God, who takes away the sin of the world,

C grant us Your peace.

L O Christ,

C hear us.

L O Lord,

C have mercy.

L O Christ,

C have mercy.

L O Lord,

C have mercy. Amen.

Nunc Dimittis

C Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev-er shall be, world with-out end. A-men.

Thanksgiving

A O give thanks unto the Lord, for He is good,
G and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G A - men.

P The Lord be with you.

G And with thy spir - it.

Benedicamus

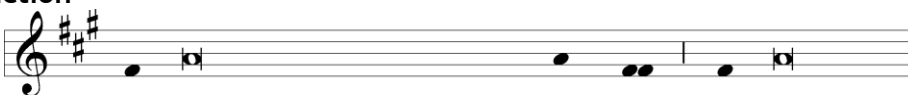


A Bless we the Lord.

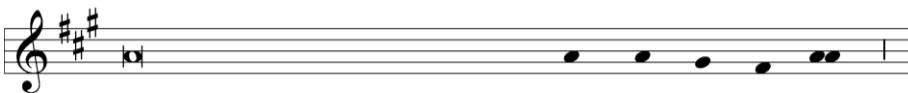


G Thanks be to God.

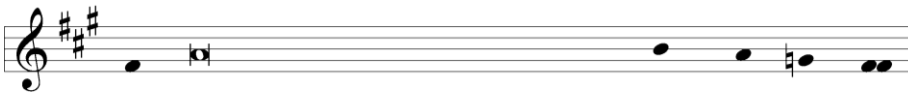
Benediction



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



G A-men, a-men, a - men.

918 Guide Me, O Thou Great Redeemer



1 Guide me, O Thou great Re - deem - er, Pil - grim through this
2 O - pen now the crys - tal foun - tain Whence the heal - ing
3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
stream doth flow; Let the fi - ery, cloud - y pil - lar
fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,
Lead me all my jour - ney through. Strong de - liv - 'rer,
Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no
strong de - liv - 'rer, Be Thou still my strength and
songs of prais - es I will ev - er give to



more; Feed me till I want no more.
shield; Be Thou still my strength and shield.
Thee; I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91
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Divine Service, Setting Three from Lutheran Service Book

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