



All Saints Lutheran Church

The Second Sunday in Advent (Populus Zion)

The Lord Comes on the Last Day

The day on which our Lord returns will be a *“great and awesome day”* (Mal. 4:5). For He will come in a cloud with great power and glory. To the wicked and the proud, it will be a Day of judgment that will *“set them ablaze”* (Mal. 4:1). The signs preceding this Day will bring them fear and fainting. But to those who believe, who fear the name of the Lord, this Day is one to look forward to and rejoice in: *“. . . straighten up and raise your heads, because your redemption is drawing near”* (Luke 21:28). Christ our Redeemer is coming; the Sun of Righteousness will bring healing in His wings. Let us, then, give attention to the words of the Lord, which do not pass away. Let us *“through endurance and through the encouragement of the Scriptures”* (Rom. 15:4) be strengthened in our hope by the Holy Spirit and watch diligently for Jesus’ coming. Then, by God’s grace, we shall escape all these things that will come to pass and stand before the Son of Man.

**All Saints Lutheran Church
17030 Lancaster Highway
Charlotte, NC 28277
704-752-4287 www.allsaintslutheran.org
Rev. Jeffrey Ware, Pastor
Joshua Pauling, Vicar
Dr. Patricia Parker, Director of Music**

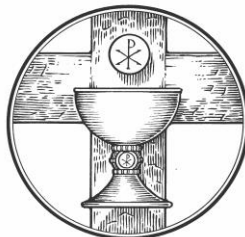
Communion at All Saints

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. It is important, therefore, that those who come to the Lord's Table trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Scripture also teaches that Holy Communion is a confession of faith. Those who receive the sacrament together show forth their unity in Christ, that is, a unity of heart and mind accomplished when all who commune together believe the same doctrine and are at peace with one another.

Scripture teaches that those who eat and drink our Lord's body and blood unworthily do so to their great harm and that Holy Communion is a confession of the faith which is confessed at this altar. Therefore, we, along with the historic Christian church, practice *Closed Communion*. Any who are not communicant members of All Saints, or another congregation of The Lutheran Church—Missouri Synod, are asked to speak with the pastor before receiving the Lord's Supper. Those not receiving communion are invited to come forward during communion to receive a blessing. Simply cross your arms over your chest and bow your head, and the pastor will give you a blessing; and know that we would love to share more with you about our teaching and practice.

Prayers of preparation and thanksgiving for receiving the Lord's Supper are found in the LSB hymnal on p. 308.

For further study, see Matthew 5:23ff; 10:32ff; 18:15–35; 26:26–29; John 17:20–23; 1 Corinthians 11:17–34.





Divine Service 3

The Second Sunday in Advent (Populus Zion)

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

333 Once He Came in Blessing



1 Once He came in bless - ing, All our sins re -
 2 Now He gent - ly leads us; With Him - self He
 3 Soon will come that hour When with might - y
 4 Come, then, O Lord Je - sus, From our sins re -



dress - ing; Came in like - ness low - ly,
 feeds us Pre - cious food from heav - en,
 pow - er Christ will come in splen - dor
 lease us. Keep our hearts be - liev - ing,



Son of God most ho - ly; Bore the cross to
 Pledge of peace here giv - en, Man - na that will
 And will judg - ment ren - der, With the faith - ful
 That we, grace re - ceiv - ing, Ev - er may con -



save us; Hope and free - dom gave us.
 nour - ish Souls that they may flour - ish.
 shar - ing Joy be - yond com - par - ing.
 fess You Till in heav'n we bless You.

Text: Johann Horn, c. 1490–1547; (sts. 1, 4): tr. Catherine Winkworth, 1827–78, alt.; (sts. 2–3): tr. Lutheran Service Book, 2006
 Tune: Michael Weisse, c. 1480–1534
 Text (sts. 2–3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004214
 Text (sts. 1, 4) and tune: Public domain

Service of the Word

Introit

Psalm 80:1, 3, 14, 17; antiphon: Isaiah 62:11b; 30:30, 29



Say to the daughter of | Zion,*

“Behold, your sal - vation comes.”

The LORD will cause his majestic voice | to be heard,*

and you shall have glad - ness of heart.

Give ear, O Shepherd of Israel, you who lead Joseph | like a flock!*

You who are enthroned upon the cherubim, | shine forth.

Restore us, | O God!*

let your face shine, that we | may be saved!

Turn again, O | God of hosts!*

Look down from | heaven, and see.
But let your hand be on the man of your | right hand,*
the son of man whom you have made strong | for yourself!
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
 Say to the daughter of | Zion,*
 “Behold, your sal- | vation comes.”
 The LORD will cause his majestic voice | to be heard,*
 and you shall have glad- | ness of heart.

Kyrie

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

P The Lord be with you.
C And with thy spir - it.
P Let us pray.

P Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Old Testament Reading

Malachi 4:1–6

¹ “For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root nor branch. ²But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. ³And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts.

⁴“Remember the law of my servant Moses, the statutes and just decrees that I commanded him at Horeb for all Israel.

⁵“Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes. ⁶And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 50:2–3a, 5



Out of Zion, the perfection of beauty, God | shines forth.*

Our God comes; he does not keep | silence;

“Gather to me my | faithful ones,*
who made a covenant with me by | sacrifice!”

Epistle

Romans 15:4–13

⁴Whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. ⁵May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, ⁶that together you may with one voice glorify the God and Father of our Lord Jesus Christ. ⁷Therefore welcome one another as Christ has welcomed you, for the glory of God.

⁸For I tell you that Christ became a servant to the circumcised to show God’s truthfulness, in order to confirm the promises given to the patriarchs, ⁹and in order that the Gentiles might glorify God for his mercy. As it is written,

“Therefore I will praise you among the Gentiles, and sing to your name.”

¹⁰And again it is said,

“Rejoice, O Gentiles, with his people.”

¹¹And again,

“Praise the Lord, all you Gentiles, and let all the peoples extol him.”

¹²And again Isaiah says,

“The root of Jesse will come,
even he who arises to rule the Gentiles;
in him will the Gentiles hope.”

¹³May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

Luke 21:26b–27



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.



The powers of heaven will be shaken, and then they will see the | Son of Man*
coming in a cloud with power and great | glory.



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 21:25–36

P The Holy Gospel according to St. Luke, the twenty-first chapter.



C Glo - ry be to Thee, O Lord.

²⁵[Jesus said:] “There will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, ²⁶people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. ²⁷And then they will see the Son of Man coming in a cloud with power and great glory. ²⁸Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near.”

²⁹And he told them a parable: “Look at the fig tree, and all the trees. ³⁰As soon as they come out in leaf, you see for yourselves and know that the summer is already near. ³¹So also, when you see these things taking place, you know that the kingdom of God is near. ³²Truly, I say to you, this generation will not pass away until all has taken place. ³³Heaven and earth will pass away, but my words will not pass away.

³⁴“But watch yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a trap. ³⁵For it

will come upon all who dwell on the face of the whole earth. ³⁶But stay awake at all times, praying that you may have strength to escape all these things that are going to take place, and to stand before the Son of Man.”

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

336 Lo! He Comes with Clouds Descending



1 Lo! He comes with clouds de - scend - ing,
 2 Ev - 'ry eye shall now be - hold Him
 3 Those dear to - kens of His pas - sion
 4 Yea, a - men, let all a - dore Thee,



Once for ev - 'ry sin - ner slain;
 Robed in glo - rious maj - es - ty;
 Still His daz - zling bod - y bears,
 High on Thine e - ter - nal throne;



Thou - sand thou - sand saints at - tend - ing
 Those who set at naught and sold Him,
 Cause of end - less ex - ul - ta - tion
 Sav - ior, take the pow'r and glo - ry,



Swell the tri - umph of His train:
 Pierced and nailed Him to the tree,
 To His ran - somed wor - ship - ers.
 Claim the king - dom as Thine own.



Al - le - lu - ia, al - le - lu - ia, al - le -
 Deep - ly wail - ing, deep - ly wail - ing, deep - ly
 With what rap - ture, with what rap - ture, with what
 Al - le - lu - ia, al - le - lu - ia, al - le -



lu - ia! Christ the Lord re - turns to reign.
 wail - ing, Shall their true Mes - si - ah see.
 rap - ture Gaze we on those glo - rious scars!
 lu - ia! Thou shalt reign, and Thou a - lone!

Text: Charles Wesley, 1707-88, alt.
 Tune: Thomas Olivers, 1725-99
 Text and tune: Public domain

Sermon

Offertory

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

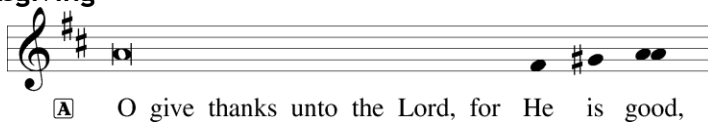
Nunc Dimittis

C Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy

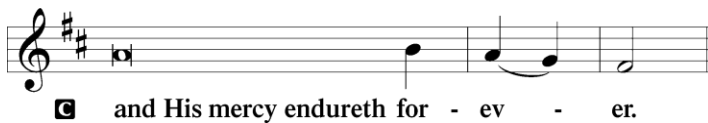


peo-ple Is - ra-el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving



A O give thanks unto the Lord, for He is good,



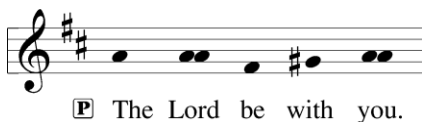
G and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A - men.



P The Lord be with you.



G And with thy spir - it.

Benedicamus

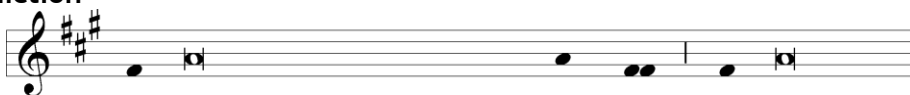


A Bless we the Lord.

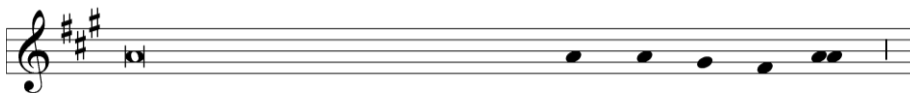


C Thanks be to God.

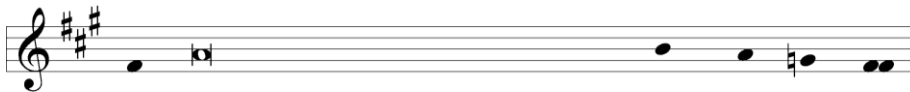
Benediction



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.

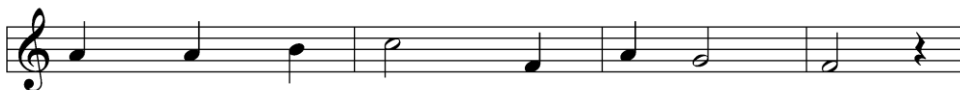


C A-men, a-men, a - men.

355 O Savior, Rend the Heavens Wide



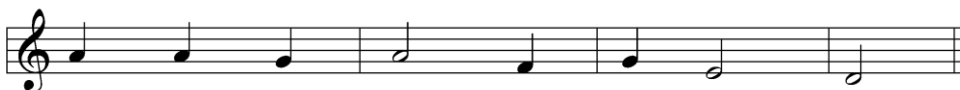
1 O Sav - ior, rend the heav - ens wide;
 2 O Fa - ther, light from heav - en send;
 3 O earth, in flow'r - ing bud be seen;
 4 O Fount of hope, how long, how long?



Come down, come down with might - y stride;
 As morn - ing dew, O Son, de - scend.
 Clothe hill and dale in garb of green.
 When will You come with com - fort strong?



Un - lock the gates, the doors break down;
 Drop down, you clouds, the life of spring:
 Bring forth, O earth, a blos - som rare,
 O come, O come, Your throne fore - go;



Un - bar the way to heav - en's crown.
 To Ja - cob's line rain down the King.
 Our Sav - ior, sprung from mead - ow fair.
 Con - sole us in our vale of woe.

5 O Morning Star, O radiant Sun,
 When will our hearts behold Your dawn?
 O Sun, arise; without Your light
 We grope in gloom and dark of night.

6 Sin's dreadful doom upon us lies;
 Grim death looms fierce before our eyes.
 O come, lead us with mighty hand
 From exile to our promised land.

7 There shall we all our praises bring
 And sing to You, our Savior King;
 There shall we laud You and adore
 Forever and forevermore.

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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