



All Saints Lutheran Church

The Transfiguration of Our Lord

Jesus Is Transfigured and Manifests His Glory

The Lord appeared to Moses in the light of the burning bush (Ex. 3:1–14). Later Moses' face would shine with the light of God's glory when he came down from Mount Sinai (Ex. 34:29–35). At the Transfiguration, Moses and Elijah appeared with the One who is the Light of Light Himself (Matt. 17:1–9). Jesus' glory as God shines with brilliant splendor in and through His human nature. By this epiphany, our Lord confirmed the prophetic word (2 Pet. 1:16–21), revealing that He is the fulfillment of the Law and the Prophets. He manifested His majesty as the eternal Son of the Father, and He wonderfully foreshadowed our adoption as sons (Collect). We who have been baptized into Christ's body are given a glimpse of the glory that we will share with Him in the resurrection on the Last Day.

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Rev. Jeffrey Ware, Pastor
Dr. Patricia Parker, Director of Music**

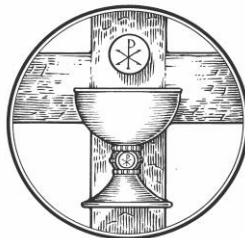
Communion at All Saints

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. It is important, therefore, that those who come to the Lord's Table trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Scripture also teaches that Holy Communion is a confession of faith. Those who receive the sacrament together show forth their unity in Christ, that is, a unity of heart and mind accomplished when all who commune together believe the same doctrine and are at peace with one another.

Scripture teaches that those who eat and drink our Lord's body and blood unworthily do so to their great harm and that Holy Communion is a confession of the faith which is confessed at this altar. Therefore, we, along with the historic Christian church, practice *Closed Communion*. Any who are not communicant members of All Saints, or another congregation of The Lutheran Church—Missouri Synod, are asked to speak with the pastor before receiving the Lord's Supper. Those not receiving communion are invited to come forward during communion to receive a blessing. Simply cross your arms over your chest and bow your head, and the pastor will give you a blessing; and know that we would love to share more with you about our teaching and practice.

Prayers of preparation and thanksgiving for receiving the Lord's Supper are found in the LSB hymnal on p. 308.

For further study, see Matthew 5:23ff; 10:32ff; 18:15–35; 26:26–29; John 17:20–23; 1 Corinthians 11:17–34.





Divine Service 3

The Transfiguration of Our Lord

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

414 'Tis Good, Lord, to Be Here



1 'Tis good, Lord, to be here! Thy
 2 'Tis good, Lord, to be here, Thy
 3 Ful - fill - er of the past And
 4 Be - fore we taste of death, We
 5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,
 beau - ty to be - hold Where Mo - ses and E -
 hope of things to be, We hail Thy bod - y
 see Thy king - dom come; We long to hold the
 we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.
 li - jah stand, Thy mes - sen - gers of old.
 glo - ri - fied And our re - demp - tion see.
 vi - sion bright And make this hill our home.
 leave the mount, Come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt. Tune: Johann Sebastian Bach, 1685–1750, adapt. Text and tune: Public domain

Service of the Word

Introit

Psalm 84:1–2a, 4, 10–11; antiphon: Psalm 77:18b



Your lightnings lighted | up the world;*
 the earth trem- | bled and shook.

How lovely is your dwelling place, O | LORD of hosts!*

My soul longs, yes, faints for the courts | of the LORD.

**Blessèd are those who dwell | in your house,*
 ever sing- | ing your praise!**

For a day in your courts is better than a thousand | elsewhere.*

**I would rather be a doorkeeper in the house of my God than dwell in the tents of
 | wickedness.**

For the LORD God is a sun and shield; the LORD bestows favor and | honor.*

No good thing does he withhold from those who walk up- | rightly.

Glorify be to the Father and | to the Son*


and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Your lightnings lighted | up the world;*
the earth trem- | bled and shook.

Kyrie



■ Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis



■ Glory be to God on high: **■** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

G And with thy spir - it.

P Let us pray.

P O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G A - men.

Old Testament Reading

Exodus 34:29–35

²⁹When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. ³¹But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. ³²Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount Sinai. ³³And when Moses had finished speaking with them, he put a veil over his face.

³⁴Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, ³⁵the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalms 45:2a; 110:1



You are the most handsome of the | sons of men;*
grace is poured up- | on your lips.

**The LORD says to my Lord: “Sit at my | right hand,*
until I make your enemies your | footstool.”**

Epistle

2 Peter 1:16–21

¹⁶For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. ¹⁷For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” ¹⁸we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. ¹⁹And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, ²⁰knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation. ²¹For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

Psalm 96:2-3



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Sing | to the LORD;*

tell of his salvation from | day to day.

Declare his glory among the | nations,*

his marvelous works among all the | peoples!



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Holy Gospel

Matthew 17:1-9

P The Holy Gospel according to St. Matthew, the seventeenth chapter.



Glo - ry be to Thee, O Lord.

¹After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. ³And behold, there appeared to them Moses and Elijah, talking with him. ⁴And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.” ⁵He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” ⁶When the disciples heard this, they fell on their faces and were terrified. ⁷But Jesus came and touched them, saying, “Rise, and have no fear.” ⁸And when they lifted up their eyes, they saw no one but Jesus only.

⁹And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

P This is the Gospel of the Lord.



Praise be to Thee, O Christ.

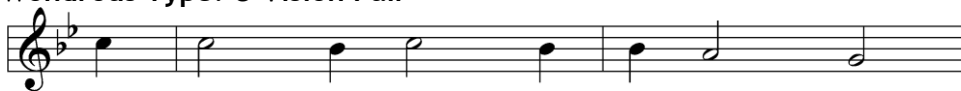
Nicene Creed

☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

413 O Wondrous Type! O Vision Fair



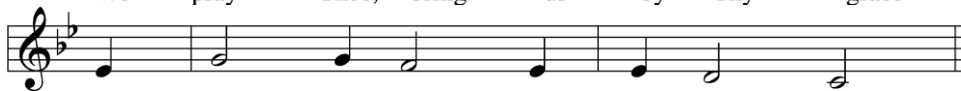
1 O won - drous type! O vi - sion fair
2 With Mo - ses and E - li - jah
3 With shin - ing face and bright ar - ray
4 And faith - ful hearts are raised on high
△ 5 O Fa - ther, with the e - ter - nal Son



Of glo - ry that the Church may share,
The in - car - nate Lord holds con - verse high;
Christ deigns to man - i - fest to - day
By this great vi - sion's mys - ter - y,
And Ho - ly Spir - it ev - er one,



Which Christ up - on the moun - tain shows,
And from the cloud the Ho - ly One
What glo - ry shall be theirs a - bove
For which in joy - ful strains we raise
We pray Thee, bring us by Thy grace



Where bright - er than the sun He glows!
Bears rec - ord to the on - ly Son.
Who joy in God with per - fect love.
The voice of prayer, the hymn of praise.
To see Thy glo - ry face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818-66, alt.
Tune: English, 15th cent.
Text and tune: Public domain

Sermon

Offering

Offertory



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

Benedicamus

- P** Bless we the Lord.
- C** Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.
- C** Amen.

417 Alleluia, Song of Gladness



1 Al - le - lu - ia, song of glad - ness, Voice of joy that
2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -
3 Al - le - lu - ia can - not al - ways Be our song while
4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them
lem and free; Al - le - lu - ia, joy - ful moth - er,
here be - low; Al - le - lu - ia, our trans - gres - sions
Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of
All thy chil - dren sing with thee, But by Bab - y -
Make us for a while for - go; For the sol - emn
With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.
lon's sad wa - ters Mourn - ing ex - iles now are we.
time is com - ing When our tears for sin must flow.
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818-66, alt.
Tune: John Goss, 1800-80
Text and tune: Public domain

Acknowledgments

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